### **AGENDA**

### **BOARD OF ADJUSTMENT**

#### THURSDAY, JULY 20 2017

NOTICE IS HEREBY GIVEN THAT THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF HANOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY WILL HOLD A REGULARLY SCHEDULED PUBLIC MEETING ON THURSDAY, JULY 20, 2017 AT THE MUNICIPAL BUILDING LOCATED AT 1000 ROUTE 10 WEST AND NORTH JEFFERSON ROAD, WHIPPANY, NEW JERSEY, IN SAID TOWNSHIP AT 7:30 P.M.

THE FOLLOWING IS AN AGENDA FOR SAID MEETINGS AND FORMAL ACTION WILL BE TAKEN ON A PORTION OF THIS AGENDA. THE PUBLIC IS INVITED AND MAY ATTEND SAID MEETINGS SUBJECT TO THOSE AREAS OF CONSIDERATION DESIGNATED, IF ANY, FROM WHICH THE PUBLIC MAY BE EXCLUDED PURSUANT TO SECTION 7B & 8 OF THE LAWS OF 1975.

## **CONFERENCE ROOM "A" 7:00PM**

# PUBLIC MEETING 7:30 P.M. IN THE MAIN MEETING ROOM

- I. STATEMENT BY PRESIDING OFFICER
- II. ROLL CALL
- III. RESOLUTION TO BE MEMORIALIZED

1) CASE NO. 1749-R1 (formerly Dutcher)
APPLICANT/OWNER NICOLA & NICOLE MARUCCI
LOCATION: 54 OAK BOULEVARD

CEDAR KNOLLS

**BLOCK:** 1311 **LOT:** 6 **ZONE:** R-10

Applicant sought amended approvals/variances for approvals granted August 21, 2014 and resolution memorialized September 18, 2014 for the variances granted for the addition to the home, pool, patio and deck. Approved June 15, 2017

- **IV. MINUTES** JUNE 15, 2017
- V. ADOPTION OF THE 2016 ANNUAL REPORT

#### VI. PUBLIC HEARINGS

1) **CASE NO.** 1803

**APPLICANT/OWNER** DONALD C. GODFREY

**LOCATION:** 120 AND 122 RIDGEDALE AVENUE

CEDAR KNOLLS

**BLOCK:** 1404 **LOT:** 21 **ZONE:** R-10

Applicant is seeking a preliminary and final site plan, "C" & "D" variances and a certification of a nonconforming use/structure. Case partially heard and carried from June 6, 2017

Board decision due by: AUGUST 31, 2017

2) CASE NO. 1809

**APPLICANT** AIR LIQUIDE ADVANCED

TECHNOLOGIES, LLC

**OWNER** MELILLO REALTY GROUP LP

**LOCATION:** 715 ROUTE 10 EAST

WHIPPANY

**BLOCK:** 8803 **LOT:** 7.01 **ZONE:** B-1

Applicant is seeking preliminary and final site plan and "C" & "D" variances in order to construct a hydrogen gas fueling facility and dispenser at the above captioned property.

Board decision due by: July 31, 2017

#### VII. ADJOURNMENT

SUBJECT TO CHANGE 2