

Resolution Number	Description	Approval Date
1-2021	A RESOLUTION APPOINTING THE CHAIRMAN OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER FOR CALENDAR YEAR 2021	1/7/21
2-2021	A RESOLUTION CONFIRMING REGULAR APPOINTMENTS FOR CALENDAR YEAR 2021	1/7/21
3-2021	A RESOLUTION DESIGNATING DEPOSITORIES FOR THE INVESTMENT OF FUNDS DURING CALENDAR YEAR 2021	1/7/21
4-2021	A RESOLUTION AUTHORIZING THE MAYOR, BUSINESS ADMINISTRATOR AND CHIEF MUNICIPAL FINANCE OFFICER TO MAKE ALL NECESSARY INVESTMENTS OF TOWNSHIP FUNDS DURING CALENDAR YEAR 2020	1/7/21
5-2021	A RESOLUTION AUTHORIZING THE DESIGNATION OF "PROFESSIONAL SERVICES" AND "EXTRAORDINARY, UNSPECIFIABLE SERVICE" CONTRACTORS WITHOUT COMPETITIVE BIDDING AS PROVIDED FOR UNDER PROVISIONS OF THE LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40A:11-5.(1)(a)(i) AND (ii) DURING CALENDAR YEAR 2021	1/7/21
6-2021	A RESOLUTION DESIGNATING THE MORRIS COUNTY'S DAILY RECORD AS THE OFFICIAL NEWSPAPER OF THE TOWNSHIP OF HANOVER FOR THE PURPOSE OF LEGALLY ADVERTISING ALL ORDINANCES, RESOLUTIONS AND OTHER LEGAL ADVERTISEMENTS AND FURTHER AUTHORIZING THE STAR-LEDGER AND HANOVER EAGLE FOR PUBLICATION OF LEGAL ADVERTISEMENTS INCLUDING ORDINANCES AND RESOLUTIONS, IF AND WHEN NECESSARY DURING CALENDAR YEAR 2021	1/7/21
7-2021	A RESOLUTION FIXING THE RATE OF INTEREST TO BE CHARGED FOR DELINQUENT TAXES OR ASSESSMENTS DURING CALENDAR YEAR 2021	1/7/21
8-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE CANCELLATION OF TAX OVERPAYMENTS OR DELINQUENT AMOUNTS LESS THAN \$10.00 DURING CALENDAR YEAR 2021	1/7/21
9-2021	A RESOLUTION WAIVING INTEREST AND PENALTIES ON ANY PAST TAXES, ASSESSMENTS AND OTHER MUNICIPAL CHARGES DUE AND OWING ON A PRIMARY RESIDENCE ONLY AND PRESENTLY DELINQUENT FROM RESIDENTS OF THE AGES OF 65 OR OVER DURING CALENDAR YEAR 2021	1/7/21
10-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE CALENDAR YEAR 2021 TAX SALE	1/7/21
11-2021	A RESOLUTION DESIGNATING SPECIAL SERVICE OFFICERS AND SPECIAL ASSIGNMENT PERSONNEL DURING CALENDAR YEAR 2021 COMMENCING JANUARY 1, 2021 THROUGH DECEMBER 31, 2021	1/7/21
12-2021	A RESOLUTION AUTHORIZING TEMPORARY BUDGET APPROPRIATIONS FOR THE FIRST QUARTER OF YEAR 2021	1/7/21
13-2021	A RESOLUTION DESIGNATING THE REGULAR, CONFERENCE AND LEGAL MEETING DATES OF THE TOWNSHIP COMMITTEE DURING CALENDAR YEAR 2021	1/7/21
14-2021	A RESOLUTION AUTHORIZING A REIMBURSEMENT RATE OF \$.56 PER MILE DURING CALENDAR YEAR 2021 FOR OFFICERS AND EMPLOYEES USING A PERSONAL VEHICLE ON TOWNSHIP BUSINESS	1/7/21
15-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE TAX ASSESSOR AND TOWNSHIP ATTORNEY TO FILE COUNTERCLAIMS IN CONNECTION WITH TAX APPEALS FILED FOR TAX YEAR 2021	1/7/21
16-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE TAX ASSESSOR AND TOWNSHIP ATTORNEY TO DEFEND AND SETTLE TAX YEAR 2021 TAX APPEALS WHICH WILL BE FILED WITH THE MORRIS COUNTY BOARD OF TAXATION AND NEW JERSEY TAX COURT ON OR BEFORE APRIL 1, AND WHERE APPLICABLE, FILE CROSS CLAIMS WHERE NECESSARY	1/7/21
17-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPROVING THE YEAR 2021 CASH MANAGEMENT PLAN FOR THE TOWNSHIP OF HANOVER IN ACCORDANCE WITH THE LOCAL FISCAL AFFAIRS LAW	1/7/21
18-2021	A PROFESSIONAL SERVICES RESOLUTION OF THE TOWNSHIP COMMITTEE RETAINING THE SERVICES OF FRED SEMRAU, ESQ AND THE FIRM OF DORSEY & SEMRAU AS "TOWNSHIP ATTORNEY" DURING CALENDAR YEAR 2021	1/14/21
19-2021	A PROFESSIONAL SERVICES RESOLUTION OF THE TOWNSHIP COMMITTEE RETAINING THE SERVICES OF STEPHEN E. TRIMBOLI AND THE FIRM OF TRIMBOLI AND PRUSINOWSKI LLC AS "SPECIAL LABOR COUNSEL" TO THE TOWNSHIP DURING CALENDAR YEAR 2021	1/14/21
20-2021	A RESOLUTION AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH KATHRYN L. MANTELL, CPA, RMA AND THE FIRM OF NISIVOCCIA LLP TO CONDUCT AN INDEPENDENT AUDIT OF THE TOWNSHIP'S FINANCIAL RECORDS FOR THE YEAR 2020 IN AN AMOUNT NOT TO EXCEED \$33,200.00 FOR THE GENERAL AUDIT, \$300.00 FOR THE ADDITIONAL TESTING REQUIREMENTS PURSUANT TO THE UNIFORM CONSTRUCTION CODE AND \$3,500.00 FOR THE SWIMMING POOL ENTERPRISE FUND AUDIT, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE PAY-TO-PLAY PROVISIONS FOR NON-FAIR AND OPEN CONTRACTS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	1/14/21
21-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE RENEWAL OF A LIMITED EXTRAORDINARY, UNSPECIFIABLE SERVICES AGREEMENT WITH THE LAND CONSERVANCY OF NEW JERSEY FOR THE PERFORMANCE OF VARIOUS OPEN SPACE PRESERVATION TECHNICAL SERVICES AT THE RATE OF \$125.00 PER HOUR AND A TOTAL COST NOT TO EXCEED \$8,000.00 DURING THE PERIOD BEGINNING MARCH 1, 2021 AND ENDING FEBRUARY 28, 2022, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-5.(1)(a)(ii), N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	1/14/21

22-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A ONE (1) YEAR CONTRACT WITH RAMAS CLIMATE AND REFRIGERATION, LLC, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR THE PERFORMANCE OF PREVENTIVE MAINTENANCE SERVICES IN THE LUMP SUM AMOUNT OF \$7,000.00 FOR THE PERIOD COMMENCING JANUARY 1, 2021 TO DECEMBER 1, 2021 AND REPAIR SERVICES, ON AN HOURLY RATE BASIS, WHEN NEEDED, FOR THE AIR CONDITIONING, HEATING AND VENTILATION SYSTEMS AT THE MUNICIPAL BUILDING COMPLEX, (INCLUDING POLICE HEADQUARTERS AND THE WHIPPANONG LIBRARY), MULTI-PURPOSE COMMUNITY CENTER, MONROE HALL, AND THE PUBLIC WORKS DEPARTMENT GARAGE	1/14/21
23-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AWARDDING A CONTRACT TO LA FORZA CONSTRUCTION, LLC THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR BID NO. 14 – THE CONSTRUCTION OF SIDEWALKS, DRIVEWAY APRONS AND CURBS FOR THE CONTRACT PERIOD BEGINNING JANUARY 15, 2021 THROUGH DECEMBER 31, 2021	1/14/21
24-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AWARDDING A CONTRACT TO NAVA CONSTRUCTION, LLC THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR BID NO. 15 – THE CONSTRUCTION OF STORM SEWER INLETS AND MANHOLES FOR THE CONTRACT PERIOD BEGINNING JANUARY 15, 2021 THROUGH DECEMBER 31, 2021	1/14/21
25-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING 2020 BUDGETARY APPROPRIATION TRANSFERS IN ACCORDANCE WITH N.J.S.A. 40A:4-58	1/14/21
26-2021	AUTHORIZING THE TOWNSHIP’S PLANNING BOARD TO UNDERTAKE A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER THE PROPOSED STUDY AREA, WHICH INCLUDES PROPERTY DESIGNATED AS BLOCK 4802, LOT 2, QUALIFIES AS AN AREA IN NEED OF NON-CONDEMNATION REDEVELOPMENT PURSUANT TO N.J.S.A. 40A:12A ET SEQ.	1/14/21
27-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY ENDORSING AND SUPPORTING SOLAR LANDSCAPES’ COMMUNITY SOLAR PROJECT AT 1175 ROUTE 10 EAST IN THE WHIPPANY SECTION OF THE TOWNSHIP	1/28/21
28-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH JOSEPH H. BURGIS, PP, AICP AND THE FIRM OF BURGIS ASSOCIATES, INC. FOR THE PURPOSE OF PREPARING AN AREA IN NEED OF REDEVELOPMENT STUDY AND AN AREA IN NEED OF NON-CONDEMNATION REDEVELOPMENT PLAN PURSUANT TO N.J.S.A. 40A:12A-5 FOR PROPERTY LOCATED AT 190 PARK AVENUE IN THE WHIPPANY SECTION OF THE TOWNSHIP, AND ALSO DESIGNATED AS BLOCK 4802, LOT 2 , ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AND PAY-TO-PLAY LAWS AT N.J.S.A. 40A:11- 5.(1)(a)(i) AND N.J.S.A. 19:44A-20.5 AND 19:44A-20.26 ET SEQ. AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT WITH JOSEPH H. BURGIS IN AN AMOUNT NOT TO EXCEED \$30,000.00	1/28/21
29-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER EXTENDING LEAVE PURUSANT TO THE FAMILIES FIRST CORONAVIRUS RELIEF (FFCRA) ACT IN ACCORDANCE WITH THE CONSOLIDATED APPROPRIATIONS ACT	1/28/21
30-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING ROBERT G. MIELE, III AS A NEW PROBATIONARY PATROLMAN FOR A ONE (1) YEAR PERIOD COMMENCING MONDAY, MARCH 1, 2021 THROUGH TUESDAY, MARCH 1, 2022 AT A BASE SALARY OF \$59,855.00 AT STEP 1 OF THE SALARY GUIDE SET FORTH IN ORDINANCE NO. 18-2019 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION)	2/11/21
31-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING ANTHONY S. D’ANGELO AS A NEW PROBATIONARY PATROLMAN FOR A ONE (1) YEAR PERIOD COMMENCING MONDAY, MARCH 1, 2021 THROUGH TUESDAY, MARCH 1, 2022 AT A BASE SALARY OF \$59,855.00 AT STEP 1 OF THE SALARY GUIDE SET FORTH IN ORDINANCE NO. 18-2019 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION)	2/11/21
32-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING A ONE-TIME, \$8,600.00 REIMBURSEABLE GRANT STIPEND TO BE PAID TO SHELBY SNOW, ON A QUARTERLY BASIS, AS THE INCLUSIVE HEALTHY COMMUNITIES GRANT PROGRAM COORDINATOR	2/11/21
33-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING MEMBERS TO THE STONEY BROOK COMMUNITY FARM AND GARDEN ADVISORY COMMITTEE FOR A TERM OF OFFICE EXPIRING ON DECEMBER 31, 2022	2/11/21
34-2021	A RESOLUTION DESIGNATING REVISED TIMES FOR THE REGULAR, CONFERENCE AND LEGAL MEETING DATES OF THE TOWNSHIP COMMITTEE DURING CALENDAR YEAR 2021	2/11/21
35-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, ENDORSING THE AMENDED HOUSING ELEMENT AND FAIR SHARE PLAN ADOPTED BY THE TOWNSHIP PLANNING BOARD ON FEBRUARY 9, 2021	2/11/21

36-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT FOR SALE OF REAL ESTATE WITH HANOVER TOWNE CENTER, LLC RELATED TO PUBLIC PROPERTY OWNED BY THE TOWNSHIP AT THE END OF MOUNT PLEASANT AVENUE IN THE WHIPPANY SECTION OF THE TOWNSHIP	2/11/21
37-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE CHIEF OF POLICE TO ISSUE A PURCHASE ORDER TO MALL CHEVROLET FOR THE PURCHASE OF ONE (1) 2021 CHEVROLET TAHOE SSV 4 WHEEL DRIVE VEHICLE IN AN AMOUNT NOT TO EXCEED \$40,660.57 PURSUANT TO CONTRACT NO. 65MCESCCPS-ESCNJ 20/21-09 ISSUED BY THE MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM	2/11/21
38-2021	A RESOLUTION AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN GAMAR, LLC AND THE TOWNSHIP AS IT RELATES TO THE CONSTRUCTION OF A FIVE LOT SUBDIVISION ON PROPERTY LOCATED AT 299 WHIPPANY ROAD IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOT 28 IN BLOCK 4701, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT	2/11/21
39-2021	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 10 GLORIA AVENUE	2/11/21
40-2021	A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 17 REYNOLDS AVENUE	2/11/21
41-2021	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	2/11/21
42-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER UTILIZING THE THREE YEAR AVERAGE METHOD IN COMPUTING THE SWIMMING POOL ENTERPRISE FUND (SPEF) SWIMMING POOL FEES REVENUE AFFECTED BY COVID-19 AND FURTHER DIRECTING THAT A CERTIFIED COPY OF THIS RESOLUTION BE FILED WITH THE DIVISION OF LOCAL GOVERNMENT SERVICES	3/11/21
43-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPROVING AMENDMENTS TO THE ANTICIPATED REVENUES AND DEDICATED REVENUES FROM THE SWIMMING POOL ENTERPRISE FUND UTILITY OF THE TOWNSHIP'S 2021 CURRENT FUND BUDGET	3/11/21
44-2021	A RESOLUTION AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN PROFESSIONAL SERVICES AGREEMENT WITH ARTHUR A. LINFANTE, III, MAI, CRE AND INTEGRA REAL TY RESOURCES-NORTHERN NEW JERSEY IN THE PREPARATION OF SEVENTY-SIX (76) 2019 AND 2020 LIMITED SCOPE REPORTS IN AN AMOUNT NOT TO EXCEED \$125,000.00 AND, WHEN NECESSARY, THE PREPARATION OF FINAL NARRATIVE APPRAISAL REPORTS WITH REGARD TO 2019 AND 2020 TAX APPEALS EITHER SCHEDULED OR PENDING BEFORE THE TAX COURT OF NEW JERSEY, PLUS PROFESSIONAL APPRAISAL AND EXPERT WITNESS TESTIMONY SERVICES, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11- 5.(1)(a)(i) AND THE PAY-TO-PLAY PROVISIONS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	3/11/21
45-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT WITHOUT COMPETITIVE BIDDING TO RICHARD F. SMITH, JR., P.L.S., A LAND SURVEYOR LICENSED BY THE STATE OF NEW JERSEY IN THE PERFORMANCE OF LAND SURVEYING SERVICES AT THE RATE OF \$150.00 PER HOUR, FOR A ONE (1) YEAR PERIOD COMMENCING MARCH 12, 2021 THROUGH MARCH 11, 2022, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE PAY-TO-PLAY PROVISIONS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	3/11/21
46-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF AN EXTRAORDINARY, UNSPECIFIABLE SERVICES AGREEMENT (EUS) WITH CECILIA FEELEY, Ph.D. AND THE FIRM OF FEELEY CONSULTING, LLC IN AN AMOUNT NOT TO EXCEED \$39,215.00 FOR THE PURPOSE OF CONDUCTING A MOBILITY STUDY AND A COMPREHENSIVE AND STRATEGIC MOBILITY PLAN AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN EUS AGREEMENT	3/11/21
47-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER ACCEPTING A 2020 TRAILS CONSTRUCTION GRANT THROUGH THE MORRIS COUNTY OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND PROGRAM FOR THE CONSTRUCTION OF A NEW BEE MEADOW POND NATURE TRAIL IN THE WHIPPANY SECTION OF THE TOWNSHIP AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE GRANT AGREEMENT	3/11/21
48-2021	STANDARDIZED BOARD RESOLUTION	3/11/21
49-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AUTHORIZING THE TOWNSHIP OF HANOVER TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH THE HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT	3/11/21
50-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE RESCINDING THE AUGUST 13, 2020 APPROVAL OF INACTIVE POCKET PLENARY RETAIL CONSUMPTION LICENSE NO.1412-33-005-010 ISSUED TO HANOVER HOSPITALITY CORPORATION FOR THE 2020-2021 LICENSE TERM	3/11/21

51-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPROVING THE RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSE NO. 1412-33-005-010 AS AN INACTIVE POCKET LICENSE FOR HANOVER HOSPITALITY CORPORATION FOR THE 2020-2021 LICENSE TERM IN ACCORDANCE WITH A SPECIAL RULING TO PERMIT THE RENEWAL OF AN INACTIVE LICENSE PURSUANT TO N.J.S.A. 33:1-12.39	3/11/21
52-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO ONORATI CONSTRUCTION COMPANY, INC., THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$217,291.91 FOR THE RESURFACING OF AIRPORT ROAD TO THE END OF THE PUBLIC RIGHT-OF-WAY IN WHIPPANY, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	3/11/21
53-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPROVING AN AGREEMENT WITH THE MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY COMMENCING JANUARY 1, 2021 THROUGH DECEMBER 31, 2025 IN THE PERFORMANCE OF SINGLE-STREAM CURBSIDE COLLECTION OF RECYCLABLES AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT	3/11/21
54-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO SA FOOD ASSOCIATES, LLC, IN OPERATING THE TOWNSHIP'S BEE MEADOW POOL CONCESSION STAND DURING THE YEAR 2021 POOL SEASON BASED ON ITS BID TO PAY THE TOWNSHIP \$6,200.00 AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT WITH SERGIO F. FRANCISCO, THE OWNER OF SA FOOD ASSOCIATES, LLC	3/11/21
55-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE TOWNSHIP'S CHIEF MUNICIPAL FINANCE OFFICER TO DEDUCT \$20,293.02 FROM THE \$233,805.00 CASH TWO (2) YEAR SITE IMPROVEMENT MAINTENANCE BOND DEPOSITED BY 67 WHIPPANY INVESTORS, LLC AND TRANSFERRING SAID FUNDS TO TRUST ESCROW ACCOUNT NUMBER 252-6222-499 FOR PAYMENT OF OUTSTANDING INSPECTION FEES CONDUCTED BY THE HANOVER SEWERAGE AUTHORITY AND FURTHER AUTHORIZING THE CHIEF MUNICIPAL FINANCE OFFICER TO RELEASE THE BALANCE OF THE CASH TWO (2) YEAR SITE IMPROVEMENT MAINTENANCE BOND IN THE AMOUNT OF \$213,511.98 PLUS A PORTION OF THE INTEREST TO THE DEVELOPER AS IT RELATES TO THE CONSTRUCTION OF THE METLIFE OFFICE BUILDING ON PROPERTY LOCATED AT 67 WHIPPANY ROAD IN WHIPPANY AND ALSO DESIGNATED AS LOTS 1.02 AND 1.03 IN BLOCK 5801 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER	3/11/21
56-2021	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	3/11/21
57-2021	PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMEN MICHAEL PUSKAS AND STEPHEN MANNEY IN THE POLICE DEPARTMENT HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATIONS	4/8/21
58-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING MARY SUSAN D'AMORE AS THE FULL-TIME HUMAN RESOURCES MANAGER FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING JUNE 1, 2021 AND ENDING DECEMBER 1, 2021 AND ESTABLISHING HER COMPENSATION AT \$70,000.00 PER ANNUM UNDER JOB GROUP VII IN ACCORDANCE WITH SCHEDULE "8" AND SALARY RANGE GRADE "C" OF SALARY ORDINANCE NO. 19-2020 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION AND CRIMINAL HISTORY BACKGROUND CHECK)	4/8/21
59-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER ENDORSING AND SUPPORTING THE LANDMARK COMMISSION'S CONCEPT OF CREATING, DESIGNATING AND PROMOTING A WHIPPANY HISTORIC (WIHI) DISTRICT	4/8/21
60-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER, COUNTY OF MORRIS, AND STATE OF NEW JERSEY AUTHORIZING A REDEVELOPMENT AGREEMENT BETWEEN THE TOWNSHIP OF HANOVER AND HANOVER TOWNE CENTER LLC	4/8/21
61-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AUTHORIZING THE TOWNSHIP CLERK TO CONTINUE ENDORSING APPLICATIONS FOR TEMPORARY COVID-19 PERMITS TO EXPAND LICENSED PREMISES UNTIL NOVEMBER 30, 2022, ALL IN ACCORDANCE WITH P.L. 2021, c.15 (SENATE, NO. 3340)	4/8/21
62-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY RENEWING THE MODIFICATION OF CERTAIN OUTDOOR DINING REQUIREMENTS DURING CALENDAR YEAR 2021 THROUGH NOVEMBER 30, 2022 TO ENABLE LOCAL RESTAURANTS TO IMPLEMENT OUTDOOR DINING OPERATIONS WITH SOCIAL DISTANCING IN ORDER TO HELP FACILITATE SMALL BUSINESS RECOVERY IN LIGHT OF THE COVID-19 PUBLIC HEALTH EMERGENCY	4/8/21
63-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AUTHORIZING EXECUTION OF A 'STANDSTILL AGREEMENT' WITH THE OWNER OF THE PROPERTY LOCATED AT BLOCK 2302, LOT 2; ALSO KNOWN AS 225 CEDAR KNOLLS ROAD IN THE TOWNSHIP	4/8/21

64-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH DAREN J. PHIL, P.E., P.P. AND THE FIRM OF SUBURBAN CONSULTING ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$57,875.00 FOR THE PERFORMANCE OF SURVEY AND BASE MAPPING, ENVIRONMENTAL PERMITTING, DESIGN DEVELOPMENT, CONSTRUCTION DOCUMENTS AND OTHER SERVICES AS IT RELATES TO THE PHASE III BEE MEADOW POND NATURE TRAIL LOCATED AT BEE MEADOW PARK, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH SUBURBAN CONSULTING ENGINEERS, INC., ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE NON-FAIR AND OPEN CONTRACTS PROVISIONS OF THE LOCAL UNIT PAY-TO-PLAY LAWS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26	4/8/21
65-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT WITHOUT COMPETITIVE BIDDING TO KEVIN K. NOLLSTADT, PE,CFM, A PROFESSIONAL ENGINEER LICENSED BY THE STATE OF NEW JERSEY AND THE FIRM OF MOTT MACDONALD, LLC IN THE PERFORMANCE OF STORMWATER MANAGEMENT DESIGN REIEW SERVICES FOR A ONE (1) YEAR PERIOD COMMENCING APRIL 9, 2021 THROUGH APRIL 8, 2022, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE PAY-TO-PLAY PROVISIONS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	4/8/21
66-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE RELEASE OF A \$19,600.00 CASH BOND TO 34 SHERMAN, LLC (A/K/A SD ROSELLI) FOR THE SATISFACTORY COMPLETION OF TREE REMOVAL AND PRESERVATION WORK RELATED TO A MINOR SUBDIVISION LOCATED AT 23-33 OAK BOULEVARD IN THE CEDAR KNOLLS SECTION OF THE TOWNSHIP AND ALSO DESIGNATED AS LOTS 17.03, 17.04 AND 17.05 IN BLOCK 1307 SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER	4/8/21
67-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING BOND REDUCTION NO 1 BY REDUCING THE \$190,314.00 SITE IMPROVEMENT PERFORMANCE BOND SUBMITTED BY WHIPPANY VILLAGE PARTNERS, LLC TO \$92,434.00 AND REDUCING THE 10% CASH BOND FROM \$21,146.00 TO \$10,270.00 (RETURNING \$10,876.00 PLUS A PORTION OF THE INTEREST PURSUANT TO P.L. 1985, c.315), AS A RESULT OF COMPLETING 70% OF THE BONDED SITE IMPROVEMENTS RELATED TO THE CONSTRUCTION OF PHASE III OF A PLANNED COMMERCIAL DEVELOPMENT CONSISTING OF A MIXED USE BUILDING ON PROPERTY LOCATED AT 476 ROUTE 10 IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOT 2.01 IN BLOCK 7402 AND LOTS 1.01 AND 10 IN BLOCK 7501, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER	4/8/21
68-2021	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4 87 (CHAPTER 159, P.L. 1948)	4/8/21
69-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING AND PROMOTING KRISTA M. DIGIORGIO TO THE POSITION OF DEPUTY TOWNSHIP CLERK/GENERAL OFFICE SUPERVISOR, FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING JULY 1, 2021 AND ENDING DECEMBER 31, 2021 AT A SALARY OF \$75,000.00 PER ANNUM UNDER JOB GROUP IX OF SCHEDULE "B" AND SALARY RANGE GUIDE "C" SET FORTH IN TOWNSHIP ORDINANCE NO. 19-2020	4/8/21
70-2021	A PROCLAMATION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER SUPPORTING THE 2021 UDRIVE. UTEXT. UPAY. DISTRACTED DRIVING CRACKDOWN IN THE TOWNSHIP OF HANOVER FROM APRIL 1 THROUGH APRIL 30, 2021	4/8/21
71-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPLYING FOR A YEAR 2020 RECYCLING TONNAGE GRANT THROUGH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION AND AUTHORIZING THE TOWNSHIP'S RECYCLING COORDINATOR TO SUBMIT THE APPLICATION	5/13/21
72-2021	A RESOLUTION PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMEN EMMANUEL MALASIG, DANIEL ACQUARO AND ERIK WOODRUFF AND POLICEWOMAN MEGAN PRITCHARD IN THE POLICE DEPARTMENT HAVING RECEIVED SATISFACTORY JOB PERFORMANCE EVALUATIONS	5/13/21
73-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING CARLOS NAJERA AS A NEW PROBATIONARY PATROLMAN FOR A ONE (1) YEAR PERIOD COMMENCING TUESDAY, JUNE 1, 2021 THROUGH WEDNESDAY, JUNE 1, 2022 AT A BASE SALARY OF \$67,079.00 AT STEP 2 OF THE SALARY GUIDE SET FORTH IN ORDINANCE NO. 18-2019 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION)	5/13/21
74-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPROVING THE EXECUTION OF A COMPENSATORY TIME RELEASE AGREEMENT WITH JOSEPH A. GIORGIO AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT	5/13/21
75-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING CLAYTON K. DANGLER AS A REPLACEMENT LABORER I/SANITATION COLLECTOR I IN THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING JUNE 1, 2021 AND ENDING DECEMBER 1, 2021, 2020 AND ESTABLISHING HIS COMPENSATION AT \$18.75 PER HOUR, OR IF ANNUALIZED \$39,000.00 UNDER JOB GROUP III IN ACCORDANCE WITH SALARY RANGE GUIDE "D-1" (IBT) OF SALARY ORDINANCE NO. 16-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION AND CRIMINAL HISTORY RECORD CHECK)	5/13/21

76-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING ERIC KELLY AS A REPLACEMENT LABORER II/SANITATION COLLECTOR II/TRUCK DRIVER I IN THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING JUNE 1, 2021 AND ENDING DECEMBER 1, 2021 AND ESTABLISHING HIS COMPENSATION AT \$20.67 PER HOUR, OR IF ANNUALIZED \$43,000.00 UNDER JOB GROUP IV IN ACCORDANCE WITH SALARY RANGE GUIDE "D-1" (IBT) OF SALARY ORDINANCE NO. 16-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, NEGATIVE DRUG TEST AND NEGATIVE CRIMINAL HISTORY RECORD INFORMATION CHECK)	5/13/21
77-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING RYAN FALKMAN AS A REPLACEMENT PART-TIME PARK MAINTENANCE WORKER ASSIGNED TO THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT EFFECTIVE TUESDAY, JUNE 1, 2021 AND ESTABLISHING HIS COMPENSATION AT \$15.61 PER HOUR UNDER JOB GROUP I, SCHEDULE "B" AND SALARY RANGE GUIDE "D" AS SET FORTH IN SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION AND CRIMINAL HISTORY BACKGROUND CHECK)	5/13/21
78-2021	A RESOLUTION APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL TO BE EMPLOYED AS PUBLIC WORKS DEPARTMENT LABORERS AND PARK MAINTENANCE WORKERS, ALL IN ACCORDANCE WITH SECTION 14. OF SALARY ORDINANCE NO. 15-2021	5/13/21
79-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE APPOINTING AND PROMOTING THOMAS QUIRK AS THE FULL-TIME ASSISTANT SUPERINTENDENT OF THE RECREATION AND PARK ADMINISTRATION DEPARTMENT AT THE HOURLY RATE OF \$26.52 PER HOUR UNDER JOB GROUP IV, SALARY RANGE GUIDE "C" AS SET FORTH IN ORDINANCE NO. 15-2021 EFFECTIVE JUNE 1, 2021	5/13/21
80-2021	A RESOLUTION APPOINTING STEPHEN P. BOLCAR AS THE TEMPORARY, SCHOOL CROSSING GUARD-IN CHARGE RETROACTIVE TO MAY 3, 2021 AT AN HOURLY RATE OF \$20.09 PER HOUR IN ACCORDANCE WITH SECTION 11., ITEM 1. OF SALARY ORDINANCE NO. 15-2021	5/13/21
81-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE EXECUTION OF A LAST CHANCE AND REHABILITATION AGREEMENT WITH AN EMPLOYEE AND FURTHER AUTHORIZING THE BUSINESS ADMINISTRATOR TO EXECUTE THE AGREEMENT	5/13/21
82-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE ADOPTION OF NEW SALARIES AND RATES OF COMPENSATION FOR ALL FULL-TIME AND PERMANENT PART-TIME NON-UNION CIVILIAN EMPLOYEES OF THE TOWNSHIP OF HANOVER PURSUANT TO ORDINANCE NO. 15-2021	5/13/21
83-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE ADOPTION OF NEW SALARIES AND RATES OF PAY FOR TOWNSHIP'S PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE EMPLOYEES REPRESENTED BY TEAMSTERS LOCAL 97 EFFECTIVE JANUARY 1, 2021	5/13/21
84-2021	A RESOLUTION APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL FOR THE SUMMER CAMP PROGRAM IN ACCORDANCE WITH SECTION 13. OF SALARY ORDINANCE NO. 15-2021	5/13/21
85-2021	A RESOLUTION APPROVING THE APPOINTMENT OF FULL-TIME, SEASONAL PERSONNEL FOR BEE MEADOW POOL IN ACCORDANCE WITH SECTION 13. ITEMS 2, 3, 4, 5, 13 and 14 OF SALARY ORDINANCE NO. 15-2021	5/13/21
86-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPROVING A TWO (2) YEAR COLLECTIVE NEGOTIATIONS AGREEMENT BY AND BETWEEN THE TOWNSHIP OF HANOVER AND TEAMSTERS IBT LOCAL 97 FOR THE PERIOD RETROACTIVE TO JANUARY 1, 2020 THROUGH DECEMBER 31, 2021 AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT SUBJECT TO THE APPROVAL AND EXECUTION OF THE AGREEMENT BY REPRESENTATIVES OF IBT LOCAL 97	5/13/21
87-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER EXTENDING LEAVE PURSUANT TO THE FAMILIES FIRST CORONAVIRUS RELIEF (FFCRA) ACT FROM APRIL 1, 2021 THROUGH SEPTEMBER 30, 2021 IN ACCORDANCE WITH THE AMERICAN RESCUE PLAN	5/13/21
88-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING EXECUTION OF AN AGREEMENT WITH THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL TO RENEW MEMBERSHIP THEREIN FOR THE PERIOD BEGINNING OCTOBER 1, 2021 THROUGH SEPTEMBER 30, 2026	5/13/21
89-2021	RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE BUSINESS ADMINISTRATOR/TOWNSHIP CLERK, IN HIS CAPACITY AS THE TOWNSHIP'S QUALIFIED PURCHASING AGENT, TO EXECUTE AN EXTRAORDINARY, UNSPECIFIABLE SERVICES AGREEMENT WITH VISUAL COMPUTER SOLUTIONS (A/K/A JOBS 4 BLUE) IN ADMINISTERING AND MANAGING THE POLICE DEPARTMENT'S OFF-DUTY/SIDE JOB DETAILS, ALL IN ACCORDANCE WITH N.J.S.A. 40A: 11-5(1)(a)(ii)	5/13/21
90-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT THE FIRM OF DYNAMIC TRAFFIC, LLC FOR THE PURPOSE OF PERFORMING ADDITIONAL DESIGN SERVICES RELATED TO UPGRADING THE EXISTING INTERSECTION AT WHIPPANY ROAD AND PARK AVENUE IN AN AMOUNT NOT TO EXCEED \$47,500.00, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AND PAY-TO-PLAY LAWS AT N.J.S.A. 40A:11-5.(1)(a)(i) AND N.J.S.A. 19:44A-20.5 AND 19:44A-20.26 ET SEQ. AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT WITH MSSRS. JAFOLLA AND MCCORMACK AND THE FIRM OF DYNAMIC TRAFFIC, LLC	5/13/21

91-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH DAREN J. PHIL, P.E., P.P. AND THE FIRM OF SUBURBAN CONSULTING ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$54,500.00 FOR THE PERFORMANCE OF SURVEY AND BASE MAPPING, ENVIRONMENTAL PERMITTING, DESIGN DEVELOPMENT, CONSTRUCTION DOCUMENTS AND OTHER SERVICES AS IT RELATES TO THE PHASE IV BEE MEADOW POND NATURE TRAIL LOCATED AT BEE MEADOW PARK, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH SUBURBAN CONSULTING ENGINEERS, INC., ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE NON-FAIR AND OPEN CONTRACTS PROVISIONS OF THE LOCAL UNIT PAY-TO-PLAY LAWS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26	5/13/21
92-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE BUSINESS ADMINISTRATOR/TOWNSHIP CLERK IN HIS CAPACITY AS THE TOWNSHIP'S QUALIFIED PURCHASING AGENT TO ISSUE A PURCHASE ORDER TO JCT SOLUTIONS (FORMERLY JOHNSTON COMMUNICATIONS), AS CONTRACT VENDOR IN THE INSTALLATION OF NEW FIBER OPTIC CABLE FROM THE MUNICIPAL BUILDING TO THE RADIO COMMUNICATIONS' TOWER LOCATED AT THE MORRIS COUNTY DPW GARAGE, INCLUDING RADIO TOWER SITE READINESS, THROUGH AVAYA UNDER STATE CONTRACT NO. A-80802 (1-NJCP) IN AN AMOUNT NOT TO EXCEED \$635,879.00	5/13/21
93-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE BUSINESS ADMINISTRATOR/TOWNSHIP CLERK IN HIS CAPACITY AS THE TOWNSHIP'S QUALIFIED PURCHASING AGENT TO ISSUE A PURCHASE ORDER TO PMC ASSOCIATES WIRELESS COMMUNICATIONS AS THE CONTRACTOR VENDOR IN PERFORMING STRUCTURAL REPAIRS TO THE TOWNSHIP'S RADIO COMMUNICATIONS TOWER LOCATED AT THE REAR OF THE MORRIS COUNTY PUBLIC WORKS GARAGE PURSUANT TO STATE CONTRACT NO. A-83900 (1-NJCP) IN AN AMOUNT NOT TO EXCEED \$65,800.00	5/13/21
94-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE BUSINESS ADMINISTRATOR/TOWNSHIP CLERK IN HIS CAPACITY AS THE TOWNSHIP'S QUALIFIED PURCHASING AGENT TO ISSUE A PURCHASE ORDER TO PMC ASSOCIATES WIRELESS COMMUNICATIONS AS THE CONTRACT VENDOR IN UPGRADING AND MODERNIZING EXISTING TWO-WAY RADIO RECEIVERS AND RELATED EQUIPMENT TO BE UTILIZED BY THE PUBLIC WORKS DEPARTMENT AND OFFICE OF EMERGENCY MANAGEMENT PURSUANT TO STATE CONTRACT NO. A-83932 (1-NJCP) IN AN AMOUNT NOT TO EXCEED \$83,099.33	5/13/21
95-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE CHIEF OF POLICE TO ISSUE A PURCHASE ORDER TO BEYER FORD FOR THE PURCHASE OF ONE (1) 2021 FORD POLICE INTERCEPTOR SPORTS UTILITY VEHICLE IN AN AMOUNT NOT TO EXCEED \$41,753.86 PURSUANT TO CONTRACT NO. 15-A, ITEM NO. 6 ISSUED BY THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL	5/13/21
96-2021	A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 (FINAL) TO D&E WINDOW & DOOR CONCERNING THE PURCHASE AND INSTALLATION OF NEW DOORS FOR THE MUNICIPAL BUILDING AND WHIPPANONG LIBRARY BY INCREASING THE TOTAL ADJUSTED DOLLAR AMOUNT OF THE CONTRACT FROM \$\$85,258.00 TO \$93,303.00 OR A \$\$8,045.00 INCREASE WHICH REPRESENTS AN 9.44% INCREASE OF THE TOTAL CONTRACT DOLLAR AMOUNT	5/13/21
97-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO RER SUPPLY, LLC, THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$132,160.00 BASED ON ITS COMPETITIVE BID OF \$9.44 PER CUBIC YARD FOR THE LOADING, REMOVAL AND RECYCLING OF THE TOWNSHIP'S UN-COMPOSTED LEAVES DURING THE 2021 LEAF COLLECTION SEASON BEGINNING OCTOBER 7, 2021 AND ENDING JANUARY 1, 2022, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	5/13/21
98-2021	AUTHORIZING THE BUSINESS ADMINISTRATOR/TOWNSHIP CLERK, AS THE TOWNSHIP'S QUALIFIED PURCHASING AGENT, TO ISSUE A PURCHASE ORDER IN AN AMOUNT NOT TO EXCEED \$20+B107,000.00 TO MILLENNIUM STRATEGIES, LLC AS AN EXTRAORDINARY, UNSPECIFIABLE SERVICES FOR THE PURPOSE OF PROVIDING DISASTER RECOVERY ADMINISTRATIVE SERVICES IN SEEKING REIMBURSEMENT OF COSTS RELATED TO ALL EVENTS THAT HAVE BEEN DECLARED A FEDERAL OR STATE PUBLIC OR HEALTH EMERGENCY, ALL IN ACCORDANCE WITH N.J.S.A. 40A: 11-5.(1)(a)(ii)	5/13/21
99-2021	RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	5/13/21
100-2021	Resolution of the Township Committee of the Township of Hanover in the County of Morris and State of New Jersey, Rescinding Resolution 89-2021 Authorizing A Computer Contract With Visual Computer Solutions To Manage Off-Duty Assignment Scheduling	5/27/21
101-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING ROBERT BRUENO AS THE FULL-TIME BUSINESS ADMINISTRATOR FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING JULY 1, 2021 AND ENDING JANUARY 1, 2022 AND ESTABLISHING HIS COMPENSATION AT \$155,000.00 PER ANNUM PURSUANT TO SECTION 7. OF SALARY ORDINANCE NO.15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION AND CRIMINAL HISTORY BACKGROUND CHECK)	6/10/21
102-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE CONTINUED EMPLOYMENT OF ROBERT KLAAR AS THE TOWNSHIP'S PART-TIME PLUMBING SUB-CODE OFFICIAL/PLUMBING INSPECTOR AND PROPERTY MAINTENANCE AND ZONING OFFICER IN THE BUILDING DEPARTMENT AND ESTABLISHING HIS COMPENSATION AT \$36.20 PER HOUR UNDER JOB GROUP IX OF SCHEDULE "B" AND SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021	6/10/21

103-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPROVING A SHARED SERVICES AGREEMENT BY AND BETWEEN THE TOWNSHIP OF HANOVER AND THE HANOVER PARK REGIONAL BOARD OF EDUCATION IN THE ASSIGNMENT OF A CLASS III SPECIAL LAW ENFORCEMENT OFFICER TO WHIPPANY PARK HIGH SCHOOL AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT, ALL IN ACCORDANCE WITH THE UNIFORM SHARED SERVICES AND CONSOLIDATION ACT AT N.J.S.A. 40A:65-1 ET SEQ.	6/10/21
104-2021	A RESOLUTION AUTHORIZING RENEWAL OF PLENARY RETAIL CONSUMPTION, PLENARY RETAIL DISTRIBUTION AND CLUB LICENSES FOR THE PERIOD COMMENCING JULY 1, 2021 THROUGH JUNE 30, 2022	6/10/21
105-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER, COUNTY OF MORRIS AND STATE OF NEW JERSEY DESIGNATING BLOCK4802 LOT 2 AS AN AREA IN NEED OF NON-CONDEMNATION REDEVELOPMENT	6/10/21
106-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER REQUESTING THE COURT TO REVIEW AND APPROVE THE TOWNSHIP'S AMENDED SPENDING PLAN	6/10/21
107-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER ADOPTING AN "AFFIRMATIVE MARKETING PLAN" FOR THE TOWNSHIP OF HANOVER	6/10/21
108-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE SUBMISSION OF A STRATEGIC PLAN AND GRANT TO THE GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FOR THE 2021-2022 FISCAL GRANT YEAR ALLIANCE TIER 1, BEGINNING JULY 1, 2021 THROUGH JUNE 30, 2022 PURSUANT TO THE FISCAL GRANT CYCLE FROM JULY, 2020 THROUGH JUNE 30, 2025	6/10/21
109-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE PURCHASE OF FORTY (40) PANASONIC BWC4000 HD WEARABLE CAMERAS INCLUDING SOFTWARE AND RELATED EQUIPMENT FOR THE POLICE DEPARTMENT FROM WIRELESS COMMUNICATIONS & ELECTRONICS PURSUANT TO STATE CONTRACT NO. A-89980(1-NJCP) IN AN AMOUNT NOT TO EXCEED \$64,967.00 AND FURTHER AUTHORIZING THE CHIEF OF POLICE TO ISSUE A PURCHASE ORDER TO WIRELESS COMMUNICATIONS AND ELECTRONICS	6/10/21
110-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE FINAL BOND REDUCTION NO. 2 TO CARLEID, LLC, THE APPLICANT/DEVELOPER BY RELEASEING THE CASH PERFORMANCE BOND IN THE AMOUNT OF \$24,691.85, PLUS A PORTION OF THE INTEREST IN ACCORDANCE WITH P.L. 1985,c.315, AS A RESULT OF COMPLETING ALL OF THE ON-SITE IMPROVEMENTS RELATED TO THE CREATION OF FIVE (5) LOTS FOR THE CONSTRUCTION OF SINGLE FAMILY HOMES AND THE EXTENSION OF THE SANITARY SEWER MAIN IN EAST FAIRCHILD PLACE AND OTHER IMPROVEMENTS AT 183 AND 185 WHIPPANY ROAD AND ALSO DESIGNATED AS LOTS 16 AND 17 IN BLOCK 5601 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER	6/10/21
111-2021	A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 (FINAL) TO ONORATI CONSTRUCTION COMPANY, INC. CONCERNING THE RESURFACING OF AIRPORT ROAD FROM COLUMBIA TURNPIKE TO THE END OF THE PUBLIC RIGHT-OF-WAY BY DECREASING THE TOTAL DOLLAR AMOUNT OF THE CONTRACT FROM \$217,291.91 TO \$200,681.29 OR AN \$16,610.62 DECREASE WHICH REPRESENTS AN 7.64% DECREASE OF THE TOTAL ADJUSTED CONTRACT DOLLAR AMOUNT	6/10/21
112-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER RELEASING A \$14,800.00 CASH PERFORMANCE BOND, PLUS A PORTION OF INTEREST IN ACCORDANCE WITH P.L.1985, C. 315 TO PFISTER ENERGY, INC. UPON THE SUCCESSFUL COMPLETION OF A SOLAR PROJECT LOCATED AT 118 ALGONQUIN PARKWAY IN WHIPPANY	6/10/21
113-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO AJM CONTRACTORS, INC., THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$138,090.00 FOR THE RESURFACING OF BUCKINGHAM ROAD AND DRUETZLER COURT IN WHIPPANY, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	6/10/21
114-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO AJM CONTRACTORS, INC., THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$283,510.00.00 FOR THE RESURFACING OF A PORTION OF KEARNEY AVENUE, WASHINGTON AVENUE AND LIONEL PLACE IN WHIPPANY, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	6/10/21
115-2021	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	6/10/21
116-2021	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	6/10/21
117-2021	RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	6/10/21
118-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AUTHORIZING AN AMENDMENT TO THE HANOVER TOWNSHIP HEALTH BENEFITS PLAN	6/24/21
119-2021	REAPPOINTING JOSEPH A. GIORGIO TO CONTINUE SERVING AS THE TOWNSHIP'S BUSINESS ADMINISTRATOR EFFECTIVE JULY 1, 2021 THROUGH DECEMBER 31, 2021 OR UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIED AND FURTHER APPOINTING MR. GIORGIO TO CONTINUE SERVING AS THE TOWNSHIP CLERK UNTIL OCTOBER 10, 2021.	6/24/21
120-2021	APPOINTING SHELBY SNOW AS THE FULL-TIME ASSISTANT BUSINESS ADMINISTRATOR FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING AUGUST 1, 2021 AND ENDING FEBRUARY 1, 2022 WHILE CONTINUING TO SERVE AS MUNICIPAL HOUSING LIAISON AND ESTABLISHING HER COMPENSATION AT \$77,500.00 PER ANNUM IN ACCORDANCE WITH JOB GROUP IX UNDER SCHEDULE "B" AND SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021.	6/24/21



121-2021	CERTIFYING TO THE LOCAL FINANCE BOARD OF THE STATE OF NEW JERSEY THAT ALL MEMBERS OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER HAVE REVIEWED, AS A MINIMUM, THE SECTIONS OF THE 2020 ANNUAL AUDIT ENTITLED GENERAL COMMENTS AND RECOMMENDATIONS.	6/24/21
122-2021	AUTHORIZING THE RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSE NO. 1412-33-015-008 HELD BY ACNTP, LLC AND TRADING AS TOSCANO TRATTORIA FOR THE PERIOD COMMENCING JULY 1, 2021 THROUGH JUNE 30, 2022	6/24/21
123-2021	PROVIDING FOR THE INSERTION OF A \$7,500.00 2021 DISTRACTED DRIVING CRACKDOWN U DRIVE U TEXT U PAY SPECIAL ITEM OF REVENUE IN THE 2021 CURRENT FUND BUDGET PURSUANT TO N.J.S.A. 40a: 4-87.	6/24/21
124-2021	RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	6/24/21
125-2021	RESOLUTION NO. 125-2021: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AUTHORIZING THE TOWNSHIP'S CHIEF MUNICIPAL FINANCE OFFICER AND TREASURER TO PREPARE AND SUBMIT A CORRECTIVE ACTION PLAN TO THE DIVISION OF LOCAL GOVERNMENT SERVICES IN ACCORDANCE WITH THE RECOMMENDATIONS SET FORTH IN THE 2020 REPORT OF AUDIT PREPARED BY NISIVOCIA, THE TOWNSHIP'S INDEPENDENT AUDITOR	7/7/21
126-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT WITH GARDEN STATE FIREWORKS, INC. FOR THE PERFORMANCE OF A FIREWORKS DISPLAY IN AN AMOUNT NOT TO EXCEED \$20,211.80 ON THE EVENING OF SEPTEMBER 18, 2021	7/7/21
127-2021	A RESOLUTION AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CANCEL VARIOUS ITEMS	7/7/21
128-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY APPOINTING CGP&H AS THE AFFORDABLE HOUSING ADMINISTRATIVE AGENT AND AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT IN AN AMOUNT NOT TO EXCEED \$12,000.00, ALL IN ACCORDANCE WITH N.J.S.A. 40A: 11-5 (1)(a)(i)	7/7/21
129-2021	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	7/7/21
130-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER PROMOTING LIEUTENANT MICHAEL LOOCK TO THE RANK AND OFFICE OF CHIEF OF POLICE EFFECTIVE SEPTEMBER 1, 2021 AND ESTABLISHING HIS COMPENSATION AT \$170,000.00 PER ANNUM IN ACCORDANCE WITH SECTION 7. OF SALARY ORDINANCE NO. 15-2021	7/29/21
131-2021	AUTHORIZING THE RECLASSIFICATION OF WILLIAM P. BENKERT, AN EMPLOYEE IN THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT FROM JOB GROUP III, SALARY RANGE GUIDE "D-1" (IBT) AT \$18.75 PER HOUR TO JOB GROUP IV, SALARY RANGE GUIDE "D-1" (IBT) AT \$21.14 PER HOUR AS A RESULT OF RECEIVING A CLASS "B" COMMERCIAL DRIVER LICENSE, ALL IN ACCORDANCE WITH HIS RESOLUTION OF APPOINTMENT DATED NOVEMBER 14, 2019	7/29/21
132-2021	APPOINTING DINO MAMBELLI, ESQ. TO SERVE AS THE INTERIM MUNICIPAL PUBLIC DEFENDER THROUGH DECEMBER 31, 2021 AND COMPENSATED MONTHLY BASED ON A SALARY OF \$6,689.00 PER ANNUM, ALL IN ACCORDANCE WITH SECTION 2. OF SALARY ORDINANCE NO. 15-2021	7/29/21
133-2021	APPOINTING DR. ROBERT WEGER TO SERVE AS A REGULAR MEMBER OF THE BOARD OF HEALTH FOR A TERM OF OFFICE EXPIRING ON DECEMBER 31, 2023, ALL IN ACCORDANCE SECTION 27-3.B. ENTITLED "TERMS; VACANCIES" UNDER CHAPTER 27 OF THE CODE OF THE TOWNSHIP ENTITLED BOARD OF HEALTH	7/29/21
134-2021	APPOINTING RONALD FRANCIOLI TO SERVE AS THE ALTERNATE 2 MEMBER OF THE BOARD OF HEALTH IN FILLING THE UNEXPIRED TWO (2) YEAR TERM OF DR. ROBERT WEGER WHICH TERM OF OFFICE SHALL EXPIRE ON DECEMBER 31, 2022, ALL IN ACCORDANCE SECTIONS 282-2.B. AND C. ENTITLED "TERMS; VACANCIES" UNDER CHAPTER 282 OF THE CODE OF THE TOWNSHIP ENTITLED ALTERNATE MEMBERS TO BOARD OF HEALTH	7/29/21
135-2021	APPOINTING MICHAEL RAIMO TO SERVE AS THE ALTERNATE 1 MEMBER OF THE BOARD OF HEALTH IN FILLING THE UNEXPIRED TERM OF RONALD FRANCIOLI WHICH TERM SHALL EXPIRE ON DECEMBER 31, 2021, ALL IN ACCORDANCE SECTIONS 282-2.B. AND C. ENTITLED "TERMS; VACANCIES" UNDER CHAPTER 282 OF THE CODE OF THE TOWNSHIP ENTITLED ALTERNATE MEMBERS TO BOARD OF HEALTH	7/29/21
136-2021	AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH STEVEN MULLEN AND THE FIRM OF JCT SOLUTIONS (FORMERLY JOHNSTON COMMUNICATIONS) FOR THE PURPOSE OF PROVIDING DESIGN AND OVERSIGHT SERVICES RELATED TO THE PHASE II IMPROVEMENT AND MODERNIZATION OF THE TOWNSHIP'S COMMUNICATIONS INFRASTRUCTURE WITH THE INSTALLATION OF NEW FIBER OPTIC CABLE FROM THE MUNICIPAL BUILDING TO THE RADIO COMMUNICATIONS' TOWER LOCATED AT THE MORRIS COUNTY DPW GARAGE, INCLUDING RADIO TOWER SITE READINESS UNDER STATE CONTRACT NO. A-80802 (1-NJCP) IN AN AMOUNT NOT TO EXCEED \$47,000.00	7/29/21
137-2021	APPROVING THE ACCEPTANCE OF AN \$81,520.00 SYF21 BODY-WORN CAMERA GRANT FROM THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF THE ATTORNEY GENERAL, FOR THE PERIOD COMMENCING JANUARY 1, 2021 THROUGH DECEMBER 31, 2025	7/29/21

138-2021	AUTHORIZING THE RENEWAL OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE TOWNSHIP OF HANOVER AND THE TOWNSHIP OF EAST HANOVER CONCERNING A SHARED VIOLATIONS BUREAU AND MUNICIPAL COURT WITH THE TOWNSHIP OF HANOVER SERVING AS THE LEAD AGENCY FOR A FIVE (5) YEAR PERIOD COMMENCING ON SEPTEMBER 1, 2021 THROUGH AUGUST 31, 2026 AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT, ALL IN ACCORDANCE WITH N.J.S.A. 40A:65-1 ET SEQ.	7/29/21
139-2021	AUTHORIZING THE RELEASE OF THE \$274,319.00 PERFORMANCE SURETY BOND, THE CASH BOND IN THE AMOUNT OF 30,480.00, PLUS A PORTION OF THE INTEREST PURSUANT TO P.L. 1983, c. 315, AND \$8,912.80 IN ENGINEERING INSPECTION FEES TO PARSIPPANY HANOVER REALTY II, LLC AS A RESULT OF COMPLETING ALL OF THE BONDED SITE IMPROVEMENTS RELATED TO THE CONSTRUCTION OF A 8,630 SQUARE FOOT RESTAURANT AND RELATED SITE IMPROVEMENTS ON PROPERTY LOCATED AT 1400 ROUTE 10 IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOTS 1 AND 2 IN BLOCK 3401, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER SUBJECT TO THE SUBMISISON OF A TWO (2) YEAR SITE IMPROVEMENT MAINTENANCE BOND	7/29/21
140-2021	AUTHORIZING THE TOWNSHIP'S CERTIFIED ARBORIST/FORESTER TO ISSUE A PURCHASE ORDER TO TREE KING FOR THE TRIMMING AND/OR REMOVAL OF TREES ON TOWNSHIP PROPERTY AND TOWNSHIP RIGHTS-OF-WAY IN AN AMOUNT NOT TO EXCEED \$46,969.00 PURSUANT TO CONTRACT NO. 6 ISSUED BY THE MORRIS COUNTY COOPERATIVE PRICING COUNCI	7/29/21
141-2021	EXTENDING THE GRACE PERIOD FOR PAYMENT OF THE THIRD QUARTER TAXES FOR 2019 FROM AUGUST 1, 2021 TO AUGUST 27, 2021	7/29/21
142-2021	PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET OF ANY COUNTY OR MUNICIPALITY PURSUANT TO N.J.S.A. 40A:4-87 (CHAPTER 159, P.L. 1948)	7/29/21
143-2021	RESOLUTION AUTHORIZING THE CHIEF MUNICIPAL FINANCE OFFICER TO PAY TOWNSHIP BILLS ON AUGUST 12, 2021 AS A RESULT OF A REGULAR PUBLIC MEETING CHANGE TO AUGUST 19, 2021	7/29/21
144-2021	RESOLUTION URGING ALL PUBLIC OFFICIALS WITHIN MORRIS COUNTY AND THE STATE OF NEW JERSEY TO CHALLENGE ATTEMPTS TO PURGE PUBLIC CALENDARS OF HOLIDAYS	7/29/21
145-2021	APPROVING THE APPOINTMENT OF PART- TIME, SEASONAL PERSONNEL FOR BEE MEADOW POOL IN ACCORDANCE WITH SECTION 13. ITEMS 2, 3, 4, 5, 13 and 14 OF SALARY ORDINANCE NO. 15-2021	7/29/21
146-2021	APPROVING THE RELEASE OF A \$655,934.00 CASH PERFORMANCE BOND, PLUS A PORTION OF THE INTEREST PURSUANT TO P.L. 1985, C. 315 AND UNUSED ENGINEERING INSPECTION FEES IN THE TOTAL AMOUNT OF \$89,137.62 TO US REAL ESTATE HOLDINGS NO. 2 LIMITED ( ALSO KNOWN AS BARCLAYS BANK), AS A RESULT OF SATISFACTORILY COMPLETING ALL OF THE SITE IMPROVEMENTS RELATED TO THE TWO-PHASE DEVELOPMENT OF AN OFFICE PARK LOCATED AT 115-120 SOUTH JEFFERSON ROAD, AND ALSO KNOWN AS LOT 12 IN BLOCK 3601 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER	7/29/21
147-2021	AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTION FOR THE RESURFACING OF REYNOLDS AVENUE FROM HIGHLAND AVENUE TO 450' SOUTH OF THE BEE MEADOW PARKWAY PROJECT	7/29/21
148-2021	RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPROVING AND AUTHORIZING THE EXECUTION OF A REDEVELOPMENT AGREEMENT WITH RIVER PARK RESIDENTIAL ONE URBAN RENEWAL, LLC	7/29/21
149-2021	PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMEN MATTHEW GALLAGHER IN THE POLICE DEPARTMENT HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION	8/19/21
150-2021	PROMOTING GABRIELA COELLO-COUTO TO THE POSITION OF FULL-TIME JUNIOR ACCOUNT CLERK FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING SEPTEMBER 1, 2021 AND ENDING MARCH 1, 2022 AND ESTABLISHING HER COMPENSATION AT \$21.75 PER HOUR IN ACCORDANCE WITH JOB GROUP II UNDER SCHEDULE "B" AND SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021	8/19/21
151-2021	AUTHORIZING A ONE-TIME INCREASE IN COMPENSATION FOR GARY FALKMAN FROM \$24.61 PER HOUR TO \$25.09 PER HOUR PURSUANT TO SALARY GUIDE IBT A-1 AND SCHEDULE "B" OF SALARY ORDINANCE NO. 16-2021 AS A RESULT OF RECEIVING A CLASS "A" COMMERCIAL DRIVER LICENSE	8/19/21
152-2021	APPOINTING JOANNE C. MUSTO AS A PART- TIME SCHOOL CROSSING GUARD AT AN HOURLY RATE OF \$17.27 PER HOUR IN ACCORDANCE WITH SECTION 11., ITEM 2. OF SALARY ORDINANCE NO. 15-2021 WHICH CONDITIONAL APPOINTMENT SHALL TAKE EFFECT ON AUGUST 30, 2021 SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND EYE EXAMINATIONS AND A NEGATIVE CRIMINAL HISTORY BACKGROUND CHECK	8/19/21
153-2021	APPOINTING JASON M. KANGAS TO SERVE AS A CLASS III SPECIAL LAW ENFORCEMENT OFFICER IN ACCORDANCE WITH N.J.S.A. 40A:14-146.8 ET.SEQ IN PERFORMING SCHOOL SECURITY SERVICES AT WHIPPANY PARK HIGH SCHOOL AND AUTHORIZING HIS EMPLOYMENT EFFECTIVE AUGUST 25, 2021 THROUGH DECEMBER 31, 2021 AT THE HOURLY RATE OF \$35.00	8/19/21
154-2021	APPROVING A PERSON-TO-PERSON TRANSFER OF PLENARY RETAIL CONSUMPTION (HOTEL/MOTEL EXCEPTION) LICENSE NUMBER 1412-36-029-002 FROM COURTYARD MANAGEMENT TO HPY CY TRS, INC., t/a SONESTA INTERNATIONAL HOTELS CORPORATION	8/19/21
155-2021	REJECTING ALL PROPOSALS FOR POLICE OFF-DUTY DETAIL MANAGEMENT SERVICES	8/19/21

156-2021	AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN 224 RIDGEDALE, LLC AND THE TOWNSHIP AS IT RELATES TO THE CONSTRUCTION OF AN OF THREE-STORY PLUS BASEMENT LEVEL SELF-STORAGE FACILITY IN THE CEDAR KNOLLS SECTION OF THE TOWNSHIP AND DESIGNATED AS LOT 9.01 IN BLOCK 1702A, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT	8/19/21
157-2021	HANOVER AUTHORIZING A REFUND OF TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION	8/19/21
158-2021	APPROVING THE REFUND OF TAX OVERPAYMENTS	8/19/21
159-2021	AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 352 WHIPPANY ROAD (2009)	8/19/21
160-2021	AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 352 WHIPPANY ROAD	8/19/21
161-2021	RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPROVING AND AUTHORIZING THE EXECUTION OF A FIRST AMENDED REDEVELOPMENT AGREEMENT BY AND BETWEEN THE TOWNSHIP OF HANOVER AND 1515 PARSIPPANY, LLC	8/19/21
162-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER, COUNTY OF MORRIS AND STATE OF NEW JERSEY DELEGATING THE AUTHORITY OF THE TOWNSHIP COMMITTEE TO DANIEL M. HAGBERG TO CONDUCT A HEARING REGARDING VIOLATIONS OF CHAPTER 218 OF THE CODE OF THE TOWNSHIP ENTITLED PROPERTY MAINTENANCE FOR PROPERTY LOCATED AT 146 & 148 CEDAR KNOLLS ROAD, AND ALSO KNOWN AS BLOCK 3501, LOT 8	8/19/21
163-2021	A RESOLUTION APPOINTING LINDA D'ARCHANGEL AS THE FULL-TIME EXECUTIVE ASSISTANT FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING SEPTEMBER 16, 2021 AND ENDING ON MARCH 16, 2022 AND ESTABLISHING HER COMPENSATION AT \$56,000.00 PER ANNUM IN ACCORDANCE WITH JOB GROUP VIII UNDER SCHEDULE "B" AND SALARY GUIDE "C" OF SALARY ORDINANCE NO. 15-2021	9/9/21
164-2021	A RESOLUTION APPOINTING ELIAS DAVID SANCHEZ, JR. AS THE FULL-TIME ASSISTANT BUILDING INSPECTOR ASSISTANT ZONING OFFICER/ASSISTANT PROPERTY MAINTENANCE OFFICER FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING OCTOBER 1, 2021 AND ENDING ON APRIL 1, 2022 AND ESTABLISHING HIS COMPENSATION AT \$85,000.00 PER ANNUM UNDER JOB GROUP IX IN ACCORDANCE WITH SCHEDULE "B" AND SALARY RANGE GUIDE "C" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, CRIMINAL HISTORY RECORD CHECK AND SATISFACTORY BACKGROUND CHECK)	9/9/21
165-2021	A RESOLUTION AUTHORIZING THE RENEWAL OF A SHARED SERVICES AGREEMENT BY AND BETWEEN THE TOWNSHIP OF HANOVER AND THE COUNTY OF MORRIS CONCERNING THE PERFORMANCE OF LOCAL HEALTH SERVICES BY THE COUNTY OF MORRIS FOR THE TOWNSHIP OF HANOVER DURING A FIVE (5) YEAR PERIOD COMMENCING JANUARY 1, 2022 AND ENDING ON DECEMBER 31, 2026 AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT, ALL IN ACCORDANCE WITH N.J.S.A. 40A: 65-4 AND N.J.S.A. 26: 3A2-1 ET SEQ	9/9/21
166-2021	A RESOLUTION AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN RIVER PARK BUSINESS CENTER, LLC AND THE TOWNSHIP AS IT RELATES TO THE CONSTRUCTION OF A FOUR-STORY, 81 UNIT MULTI-FAMILY RESIDENTIAL APARTMENT BUILDING WITH ASSOCIATED AMENITIES AND RELATED SITE IMPROVEMENTS ON PROPERTY LOCATED AT 34 EDEN LANE IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOT 2 IN BLOCK 3801, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT.	9/9/21
167-2021	A RESOLUTION AUTHORIZING THE CHIEF OF POLICE TO ISSUE A PURCHASE ORDER TO MALL CHEVROLET FOR THE PURCHASE OF ONE (1) 2021 CHEVROLET SUBURBAN 4 WHEEL DRIVE VEHICLE IN AN AMOUNT NOT TO EXCEED \$52,850.85 PURSUANT TO CONTRACT NO. 65MCESCCPS-ESCNJ 20/21-09 ISSUED BY THE MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM	9/9/21
168-2021	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	9/9/21
169-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE RELEASE OF THE \$35,107.00 SITE IMPROVEMENT PERFORMANCE BOND, THE CASH BOND IN THE AMOUNT OF \$3,901.00 AND \$2,017.58 IN ENGINEERING INSPECTION FEES TO CARRIAGE HOUSE HOLDINGS, LLC AS A RESULT OF COMPLETING ALL OF THE BONDED SITE IMPROVEMENTS ON PROPERTY LOCATED AT 218 RIDGEDALE AVENUE IN THE CEDAR KNOLLS SECTION OF THE TOWNSHIP AND DESIGNATED AS LOT 11 IN BLOCK 1702, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER	10/14/21
170-2021	A RESOLUTION AUTHORIZING THE RECLASSIFICATION OF CLAYTON DANGLER, AN EMPLOYEE IN THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT FROM JOB GROUP III, SALARY RANGE GUIDE "d-1" (ibt) AT \$18.75 PER HOUR TO JOB GROUP IV, SALARY RANGE GUIDE "d-1" (ibt) AT \$21.14 PER HOUR AS A RESULT OF RECEIVING A CLASS "A" COMMERCIAL DRIVER LICENSE, ALL IN ACCORDANCE WITH HIS RESOLUTION OF APPOINTMENT DATED MAY 13, 2021	10/14/21
171-2021	A RESOLUTION APPROVING A \$35,500.00 EMERGENCY APPROPRIATION AUTHORIZED BY HANOVER FIRE DISTRICT NO. 2 FOR THE REPLACEMENT OF A COMMAND VEHICLE AND FURTHER CERTIFYING THE APPROPRIATION TO BE RAISED IN THE DISTRICT'S 2022 CURRENT FUND OPERATING BUDGET, ALL IN ACCORDANCE WITH N.J.S.A. 40A: 14-78.13 AND N.J.S.A. 40A: 14-78.14	10/14/21

172-2021	A RESOLUTION AUTHORIZING THE TOWNSHIP ENGINEER TO ISSUE A PURCHASE ORDER TO SCHIFANO CONSTRUCTION CORPORATION FOR THE MILLING AND RESURFACING OF THE ENTIRE LENGTHS OF MARTIN ROAD AND STERLING COURT AND A PORTION OF MANGER ROAD FROM LARCH ROAD TO THE CUL-DE-SAC IN AN AMOUNT NOT TO EXCEED \$147,935.00 PURSUANT TO CONTRACT NO. 6 ENTITLED "ROAD RESURFACING" THROUGH A CONTRACT ISSUED BY THE MORRIS COUNTY COOPERATIVE PRICING COUNCIL	10/14/21
173-2021	A RESOLUTION AUTHORIZING THE ADVANCE PAYMENT OF MONEYS IN ACCORDANCE WITH N.J.S.A 40A: 5-16.1 TO THOSE OFFICIALS AND EMPLOYEES OF THE TOWNSHIP ATTENDING THE NOVEMBER 16 TO 18, 2021 NEW JERSEY LEAGUE OF MUNICIPALITIES CONFERENCE IN ATLANTIC CITY IN AN AMOUNT NOT TO EXCEED \$500.00	10/14/21
174-2021	A RESOLUTION APPROVING THE RELEASE OF A \$197,280.00 CASH PERFORMANCE BOND, PULLS A PORTION OF THE INTEREST PURSUANT TO P.L. 1985, C. 315 AND UNUSED ENGINEERING INSPECTION FEES IN THE TOTAL AMOUNT OF \$30,091.81 TO WHIPPANY VILLAGE, LLC, AS A RESULT OF SATISFACTORILY COMPLETING ALL OF THE SITE IMPROVEMENTS RELATED TO THE PHASE II CONSTRUCTION OF A CHASE BANK LOCATED AT THE DEVELOPMENT SITE ON ROUTE 10, SCHOOL STREET AND TROY HILLS ROAD, AND ALSO KNOWN AS LOTS 2.01, 2.02, 6,7 AND 8 IN BLOCK 7402 AND LOTS 1.01 AND 10 IN BLOCK 7501 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER TOWNSHIP	10/14/21
175-2021	A RESOLUTION ACCEPTING AN EASEMENT DEED FROM HILDALE PARK PRESBYTERIAN CHURCH OF CEDAR KNOLLS FOR FUTURE PUBLIC IMPROVEMENTS	10/14/21
176-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY, APPOINTING DANIEL HAGBERG TO SERVE AS ACTING DIRECTOR OF REHABILITATION PURSUANT TO CHAPTER 94 OF THE TOWNSHIP CODE ENTITLED BUILDINGS AND STRUCTURES, FOR THE PROPERTY LOCATED AT 146-148 CEDAR KNOLLS ROAD, ALSO KNOWN AS BLOCK 3501/LOT 8 IN THE TOWNSHIP	10/14/21
177-2021	A RESOLUTION AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN HANOVER TOWNE CENTER, LLC AND THE TOWNSHIP AS IT RELATES TO THE CONSTRUCTION OF A BIG BOX RETAIL BUILDING AND RELATED SITE IMPROVEMENTS ON PROPERTY LOCATED ON ROUTE 10 EAST IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOT 10.01 IN BLOCK 4001 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT	10/14/21
178-2021	A RESOLUTION AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN HANOVER TOWNE CENTER-RESIDENTIAL, LLC AND THE TOWNSHIP AS IT RELATES TO THE CONSTRUCTION OF Sixty (60) RESIDENTIAL DWELLING TOWNHOUSES IN ELEVEN (11) SEPARATE BUILDINGS AND RELATED SITE IMPROVEMENTS ON PROPERTY LOCATED ON ROUTE 10 EAST IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOTS 10.02 THROUGH LOTS 10.62 IN BLOCK 4001 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT	10/14/21
179-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE RENEWAL OF MEMBERSHIP IN THE NORTH JERSEY MUNICIPAL EMPLOYEE BENEFITS FUND AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE RENEWAL AGREEMENT FOR A THREE (3) YEAR PERIOD BEGINNING JANUARY 1, 2022 AND ENDING DECEMBER 31, 2024 AT 12:01 A.M.	10/14/21
180-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER CONSENTING TO THE APPLICATION OF DAVID CVJIC FOR THE EXTENSION OF WATER SERVICE OUTSIDE THE DISTRICT OF THE SOUTHEAST MORRIS COUNTY MUNICIPAL UTILITIES AUTHORITY FOR A NEW SINGLE FAMILY RESIDENCE LOCATED AT 4 OXFORD LANE AND DESIGNATED AS LOT 22 IN BLOCK 5 ON THE TAX MAP OF THE TOWNSHIP OF HARDING	10/14/21
181-2021	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	10/14/21
182-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE ASSPOINTING MICHAEL KNAUSS TO SERVE AS THE ALTERNATIVE 1 MEMBER OF THE ECONOMIC DEVELOPMENT ADVISORY COMMITTEE IN FULFILLING THE UNEXPIRED TERM OF CHRISTOPHER CONKLIN WHICH TERM EXPIRES ON DECEMBER 31, 2021	10/14/21
183-2021	APPROVING A PERSON-TO-PERSON TRANSFER OF POCKET PLENARY RETAIL CONSUMPTION LICENSE NUMBER 1412-33-008 FROM WHIPPANY VILLAGE II LLC TO WHIPPANY VILLAGE LIQUOR LLC	10/28/21
184-2021	REQUESTING APPROVAL OF THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES TO ESTABLISH A DEDICATED BY RIDER FOR ACCUMULATED ABSENCES TRUST FUND, PURSUANT TO NJAC 5:30-15	10/28/21
185-2021	AUTHORIZING THE AWARD OF A CONTRACT TO 4 CLEAN-UP, INC., THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER, IN AN AMOUNT NOT TO EXCEED \$366,896.00 FOR THE RESURFACING OF SOUTH JEFFERSON ROAD FROM UKRAINE ROAD TO EDEN LANE IN WHIPPANY, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY	10/28/21
186-2021	REJECTING THE COMPETITIVE BID OF AERO PLUMBING & HEATING COMPANY IN THAT THE BID RECEIVED AND OPENED SIGNIFICANTLY EXCEEDS THE APPROPRIATION APPROVED BY THE GOVERNING BODY	10/28/21
187-2021	REJECTING THE COMPETITIVE BID OF HINDING TENNIS, LLC CONCERNING THE RESURFACING OF THREE (3) TENNIS COURTS AT UPPER MALAPARDIS PARK IN THAT THE BID OF HINDING WAS DEFICIENT, DEFECTIVE AND UNRESPONSIVE	10/28/21

188-2021	ADOPTING A PROTECTION AND SAFE TREATMENT OF MINORS POLICY AND PROCEDURES IN COMPLIANCE WITH THE MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND'S (MEL) EMPLOYMENT PRACTICES COMPLIANCE PROGRAM	10/28/21
189-2021	A RESOLUTION PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMEN JOSHUA WILLIAMS AND DANIEL FOESL IN THE POLICE DEPARTMENT HAVING RECEIVED SATISFACTORY JOB PERFORMANCE EVALUATIONS	11/11/21
190-2021	AUTHORIZING THE EMPLOYMENT OF DAVID C. MANNHERZ AS A PART-TIME ASSISTANT BUILDING INSPECTOR/ASSISTANT ZONING OFFICERS/ASSISTANT PROPERTY MAINTENANCE OFFICER ON A TEMPORARY, AS NEEDED BASIS, AT THE RATE OF \$36.20 PER HOUR PURSUANT TO ITEM 4. OF SECTION 11 UNDER SALARY ORDINANCE NO. 15-21 AND FURTHER AUTHORIZING THE EMPLOYMENT OF SALVATORE SIMONETTI AS A PART-TIME PLUMBING INSPECTOR ON A TEMPORARY, AS NEEDED BASIS, AT THE RATE OF \$36.20 PER HOUR PURSUANT TO ITEM 4. OF SECTION 11. UNDER SALARY ORDINANCE 15-21	11/11/21
191-2021	APPOINTING RAQUEL A. BANBURY TO SERVE AS A MEMBER OF THE HANOVER TOWNSHIP'S CULTURAL ARTS COMMITTEE IN FILLING A THREE (3) YEAR UNEXPIRED TERM WHICH TERM OF OFFICE SHALL EXPIRE ON DECEMBER 31, 2021, ALL IN ACCORDANCE WITH SECTION 19-6. ENTITLED "VACANCIES UNDER CHAPTER 19 OF THE CODE OF THE TOWNSHIP ENTITLED CULTURAL ARTS COMMITTEE	11/11/21
192-2021	AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH JOSEPH BURGIS, PP, AICP AND THE FIRM OF BURGIS ASSOCIATES, INC. FOR THE PURPOSE OF PROVIDING SUPPLEMENTARY PLANNING SERVICES TO THE TOWNSHIP, ON AN AS NEEDED BASIS, FOR THE PERIOD BEGINNING DECEMBER 1, 2021 THROUGH DECEMBER 31, 2022, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AND PAY-TO-PLAY LAWS AT N.J.S.A. 40A:11-5.(1)(a)(i) AND N.J.S.A. 19:44A-20.5 AND 19:44A-20.26 ET SEQ. AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE THE AGREEMENT IN AN AMOUNT NOT TO EXCEED \$20,000.00	11/11/21
193-2021	EXTENDING LEAVE PURUSANT TO THE FAMILIES FIRST CORONAVIRUS RELIEF (FFCRA) ACT FROM OCTOBER 1, 2021 THROUGH FEBRUARY 28, 2022 IN ACCORDANCE WITH THE AMERICAN RESCUE PLAN	11/11/21
194-2021	AUTHORIZING 2021 BUDGETARY APPROPRIATION TRANSFERS IN ACCORDANCE WITH N.J.S.A. 40A:4-58	11/11/21
195-2021	APPROVING THE REFUND OF TAX	11/11/21
196-2021	A RESOLUTION PROVIDING FOR THE ADVANCEMENT IN COMPENSATION FOR MARY SUE D'AMORE AND KRISTA M. DIGIORGIO IN THE DEPARTMENT OF ADMINISTRATION HAVING RECEIVED SATISFACTORY JOB PERFORMANCE EVALUATIONS.	12/9/21
197-2021	AUTHORIZING THE APPOINTMENT OF TIMOTHY DALGAUER AS A NEW PROBATIONARY PATROLMAN FOR A ONE (1) YEAR PERIOD COMMENCING MONDAY, JANUARY 3, 2022 THROUGH TUESDAY, JANUARY 3, 2023 AT A BASE SALARY OF \$59,855.00 AT STEP 1 OF THE SALARY GUIDE SET FORTH IN ORDINANCE NO. 18-2019 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICCAL EXAMINATION, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION).	12/9/21
198-2021	AUTHORIZING THE HIRING OF POLICE OFFICER CANDIDATE BRIAN MORRISROE TO ATTEND THE MORRIS COUNTY PUBLIC SAFETY ACADEMY COMMENCING JANUARY 10, 2022 AND ESTABLISHING HIS SALARY AT THE ACADEMY RATE OF \$34,693.00 AS SET FORTH IN ORDINANCE NO. 18-2019 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION).	12/9/21
199-2021	AUTHORIZING THE APPOINTMENT OF RYAN FALKMAN AS A REPLACEMENT LABORER I/SANITATION COLLECTOR I IN THE PUBLIC WORKS, BUILDINGS AND GROUNDS AND PARK MAINTENANCE DEPARTMENT FOR A SIX MONTH PROBATIONARY PERIOD COMMENCING JANUARY 3, 2022 AND ENDING ON JULY 3, 2022 AND ESTABLISHING HIS COMPENSATION AT \$18.75 PER HOUR, OR, IF ANNUALIZED \$39,000.00 UNDER JOB GROUP III IN ACCORDANCE WITH SALARY RANGE GIDE "D-1" (IBT) OF SALARY ORDINANCE NO. 16-2021.	12/9/21
200-2021	AUTHORIZING A ONE-TIME INCREASE IN COMPENSATION FOR ANTHONY MALET FROM \$29.33 PER HOUR TO \$29.81 PER HOUR PURSUANT TO SALARY GUIDE "D-1" (IBT) OF SALARY ORDINANCE NO. 16-2021 AS A RESULT OF RECEIVING A CLASS "A" COMMEERICAL DRIVER LICENSE.	12/9/21
201-2021	APPOINTING KATHERINE VALENTIN AS A PER DIEM CIVILIAN POLICE DISPATCHER AT THE RATE OF \$23.59 PER HOUR, ALL IN ACCORDANCE WITH SECTION 11., ITEM 4. AS SET FORTH IN SALARY ORDINANCE NO. 15-2021	12/9/21
202-2021	AUTHORIZING TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH KATHRYN L. MANTELL, CPA, RMA AND THE FIRM OF NISIVOCIA LLP TO PERFORM AN INDEPENDENT AUDIT OF THE TOWNSHIP'S FINANCIAL RECORDS FOR THE YEAR 2021 IN AN AMOUNT NOT TO EXCEED \$38,500.00 WHICH AMOUNT INCLUDES THE GENERAL AUDIT, TESTING REQUIREMENTS PURSUANT TO THE UNIFORM CONSTRUCTION CODE AND THE SWIMMING POOL ENTERPRISE FUND, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE PAY-TO-PLAY PROVISIONS FOR NON-FAIR AND OPEN CONTRACTS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26 ET SEQ.	12/9/21

203-2021	AUTHORIZING THE LAND CONSERVANCY OF NEW JERSEY TO PREPARE AN UPDATE TO THE TOWNSHIP'S OPEN SPACE AND RECREATION PLAN IN AN AMOUNT NOT TO EXCEED \$11,500.00 AND FURTHER AUTHORIZING THE BUSINESS ADMINISTRATOR TO ISSUE A PURCHASE ORDER IN SAID AMOUNT, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40a: 11-1 ET SEQ.	12/9/21
204-2021	AUTHORIZING THE LAND CONSERVANCY OF NEW JERSEY TO PREPARE AN ENVIRONMENTAL RESOURCE INVENTORY IN AN AMOUNT NOT TO EXCEED \$11,500.00 AND FURTHER AUTHORIZING THE BUSINESS ADMINISTRATOR TO ISSUE A PURCHASE ORDER IN SAID AMOUNT, ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40A: 11-1 ET SEQ.	12/9/21
205-2021	AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN HISTORIC PRESERVATION EASEMENT AMENDMENT RELATED TO THE TOWNSHIP'S HISTORIC WHIPPANY BURYING YARD.	12/9/21
206-2021	APPROVING THE COMPENSATION FOR MEMBERS OF THE BOARD OF FIRE COMMISSIONERS OF HANOVER TOWNSHIP FIRE DISTRICT NO. 2, ALL IN ACCORDANCE WITH N.J.S.A. 40A: 14-88	12/9/21
207-2021	APPROVING THE COMPENSATION FOR MEMBERS OF THE BOARD OF FIRE COMMISSIONERS OF HANOVER TOWNSHIP FIRE DISTRICT NO. 3, ALL IN ACCORDANCE WITH N.J.S.A. 40A: 14-88	12/9/21
208-2021	AUTHORIZING THE CHIEF MUNICIPAL FINANCE OFFICER TO CANCEL VARIOUS ITEMS.	12/9/21
209-2021	AUTHORIZING BUDGETARY APPROPRIATION TRANSFERS IN ACCORDANCE WITH N.J.S.A. 40A: 4-58.	12/9/21
210-2021	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	12/9/21
211-2021	APPOINTING ELIAS DAVID SANCHEZ, JR. AS THE FULL-TIME ASSISTANT BUILDING INSPECTOR/ASSISTANT ZONING OFFICER/ASSISTANT PROPERTY MAINTENANCE OFFICER FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING JANUARY 3, 2022, AND ENDING JULY 3, 2022 AND ESTABLISHING HIS COMPENSATION AT \$85,000.00 PER ANNUM UNDER JOB GROUP IX IN ACCORDANCE WITH SCHEDULE "B" AND SALARY RANGE GUIDE "C" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, CRIMINAL HISTORY RECORD CHECK AND SATISFACTORY BACKGROUND CHECK)	12/9/21
212-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE SPONSORSHIP OF THE 2022 SKI AND SNOWBOARD SEASON PROGRAM BY THE DEPARTMENT OF RECREATION AND PARK ADMINISTRATION FOR THE TOWNSHIP'S MIDDLE SCHOOL STUDENTS AT SHAWNEE MOUNTAIN SKI AREA IN SHAWNEE ON DELAWARE, PENNSYLVANIA BASED ON THE UNIT PRICE RATES AND SKI AREA CONDITIONS	12/20/21
213-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING 2021 BUDGETARY APPROPRIATION TRANSFERS IN ACCORDANCE WITH N.J.S.A. 40A:4-58	12/20/21
214-2021	A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS	12/20/21
215-2021	A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING PARTICIPATION IN THE DEFENSE LOGISTICS AGENCY, LAW ENFORCEMENT SUPPORT OFFICE, "1033 PROGRAM" TO ENABLE THE TOWNSHIP TO REQUEST AND ACQUIRE EXCESS UNITED STATES DEPARTMENT OF DEFENSE SURPLUS PROPERTY AND DELEGATING AUTHORITY TO THE CHIEF OF POLICE IN ADMINISTERING THE PROGRAM ON BEHALF OF THE TOWNSHIP	12/20/21