

TOWNSHIP COMMITTEE  
TOWNSHIP OF HANOVER  
1000 ROUTE 10  
WHIPPANY, NEW JERSEY

MARCH 10, 2022  
TOWNSHIP COMMITTEE MEETING AGENDA

7:00 P.M. REGULAR OPEN PUBLIC TOWNSHIP COMMITTEE MEETING:  
FORMAL ACTION WILL BE TAKEN

1. STATEMENT BY PRESIDING OFFICER
2. CALL TO ORDER/ROLL CALL
3. PLEDGE OF ALLEGIANCE TO FLAG AND PRAYER
4. ADMINISTRATION OF THE OATH OF OFFICE TO POLICE OFFICER  
TIMOTHY DALGAUER BY TOWNSHIP CLERK KRISTA DIGIORGIO AND  
COMMITTEEMAN BRIAN CAHILL
5. APPROVAL OF MINUTES: Approval of the Regular Meeting Minutes of  
February 10, 2022
6. PUBLIC HEARING AND ADOPTION OF ORDINANCES:

ORDINANCE NO. 4-2022

AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AMENDING AND SUPPLEMENTING SECTION 267-42. ENTITLED "SCHEDULE XII: TRUCKS OVER CERTAIN WEIGHTS EXCLUDED" UNDER CHAPTER 267 OF THE CODE OF THE TOWNSHIP OF HANOVER ENTITLED VEHICLES AND TRAFFIC WITH THE INCLUSION OF MALAPARDIS ROAD IN THE CEDAR KNOLLS SECTION OF THE TOWNSHIP FROM RIDGEDALE AVENUE TO HANOVER TOWNSHIP – MORRIS PLAINS CORPORATE LINE

ORDINANCE NO. 5-2022

AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AUTHORIZING THE ACQUISITION AND INSTALLATION OF ARTIFICIAL, SYNTHETIC TURF TO BE INSTALLED AT THE BRICKYARD ATHLETIC FIELD AND RETAINING THE SERVICES OF A PROFESSIONAL ENGINEERING FIRM FOR THE PURPOSE OF PERFORMING WETLAND PERMITTING AND IF NECESSARY, ENGINEERING AND DESIGN SERVICES, RELATED TO THE INSTALLATION OF THE ARTIFICIAL, SYNTHETIC TURF AND FURTHER AUTHORIZING THE APPROPRIATION

**OF \$1,000,000.00 FROM THE TOWNSHIP'S 2022 CAPITAL IMPROVEMENT FUND AND ALL PRIOR YEARS FOR THE FINANCING OF THE TURF PROJECT DESCRIBED HEREIN**

**ORDINANCE NO. 6-2022**

**AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING A ONE (1%) PERCENT INCREASE IN THE APPROPRIATION LIMIT OF THE TOWNSHIP'S CALENDAR YEAR 2022 CURRENT FUND BUDGET AND FURTHER ESTABLISHING A CAP BANK, ALL IN ACCORDANCE WITH N.J.S.A. 40A:4-45.14**

**7. PUBLIC HEARING AND INTRODUCTION OF 2022 CURRENT FUND BUDGET: \$29,727,285.34**

**8. INTRODUCTION OF ORDINANCES:**

**ORDINANCE NO. 7-2022**

**AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AUTHORIZING THE JOINT PURCHASE WITH THE HANOVER SEWERAGE AUTHORITY OF A MOBILE COMBINATION SEWER, CATCH BASIN AND STORM DRAINAGE VACUUM CLEANING TRUCK AND FURTHER AUTHORIZING THE TRANSFER OF \$150,000.00 FROM THE 2022 CAPITAL IMPROVEMENT FUND AND ALL PRIOR YEARS TO CAPITAL ACCOUNT NUMBER 410-5644-366 IN ORDER TO UNDERWRITE ONE HALF OF THE PURCHASE PRICE**

**ORDINANCE NO. 8-2022**

**AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AUTHORIZING THE PURCHASE AND INSTALLATION OF TWO (2) PERMANENT PARAGON 20002 PARAFLYTE SUPERFLYTE LIFEGUARD STANDS WITH REAR LADDERS OR APPROVED EQUAL TO BE INSTALLED AT THE BEE MEADOW SWIMMING POOL AND FURTHER APPROPRIATING THE SUM OF \$30,000.00 FROM THE TOWNSHIP'S SWIMMING POOL ENTERPRISE FUND – CAPITAL ACCOUNT FOR 2022 AND ALL PRIOR YEARS FOR THE FINANCING OF THE PROJECT**

**ORDINANCE NO. 9-2022**

**AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING § 125-9. ENTITLED "OPEN PUBLIC RECORDS ACT DESIGNATION OF CUSTODIAN AND DEPUTY**

**CUSTODIANS OF MUNICIPAL RECORDS” UNDER CHAPTER 125 OF THE CODE OF THE TOWNSHIP ENTITLED FEES**

**ORDINANCE NO. 10-2022**

**AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 166 OF THE CODE OF THE TOWNSHIP ENTITLED LAND USE AND DEVELOPMENT LEGISLATION WITH A CHANGE IN THE TOWNSHIP’S ZONE MAP TO MODIFY THE BOUNDARY OF THE RM-7 RESIDENCE DISTRICT**

**ORDINANCE NO. 11-2022**

**AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING CHAPTER 166 OF THE CODE OF THE TOWNSHIP ENTITLED LAND USE AND DEVELOPMENT LEGISLATION WITH THE ADOPTION OF A NEW ARTICLE XXIXF ENTITLED “AH-2 AFFORDABLE HOUSING OVERLAY DISTRICT,” AMENDING THE TOWNSHIP’S ZONING MAP TO INCLUDE THE AH-2 OVERLAY DISTRICT, AND AMENDING THE STANDARDS FOR THE I-P2 ZONE**

**9. RESOLUTIONS AS A CONSENT AGENDA:**

**RESOLUTION NO. 47-2022: PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR PATROLMEN STEPHEN MANNEY AND MICHAEL PUSKAS IN THE POLICE DEPARTMENT HAVING RECEIVED SATISFACTORY JOB PERFORMANCE EVALUATIONS**

**RESOLUTION NO. 48-2022: APPOINTING NICOLE SANTORA AS A FULL-TIME CIVILIAN POLICE DISPATCHER FOR A SIX (6) MONTH PROBATIONARY PERIOD COMMENCING APRIL 1, 2022 AND ENDING OCTOBER 1 2022 AND ESTABLISHING HER COMPENSATION AT \$26.44 PER HOUR, OR IF ANNUALIZED, A SALARY OF \$55,000.00, IN ACCORDANCE WITH OB GROUP VI UNDER SCHEDULE “B” AND SALARY GUIDE “D” OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYEMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, CRIMINAL HISTORY RECORD CHECK AND SATISFACTORY BACKGROUND CHECK)**

**RESOLUTION NO 49-2022: APPOINTING ELIAS DAVID SANCHEZ, JR. AS THE FULL-TIME ASSISTANT BUILDING INSPECTOR/ASSISTANT ZONING OFFICER/ASSISTANT PROPERTY MAINTENANCE OFFICER FOR A SIX (6)**

**MONTH PROBATIONARY PERIOD COMMENCING APRIL 1, 2022, AND ENDING OCTOBER 1, 2022 AND ESTABLISHING HIS COMPENSATION AT \$85,000.00 PER ANNUM UNDER JOB GROUP IX IN ACCORDANCE WITH SCHEDULE "B" AND SALARY RANGE GUIDE "C" OF SALARY ORDINANCE NO. 15-2021 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING A SATISFACTORY MEDICAL EXAMINATION, CRIMINAL HISTORY RECORD CHECK AND SATISFACTORY BACKGROUND CHECK)**

**RESOLUTION NO. 50-2022: PERMITTING THE TOWNSHIP TO ASSUME THE RESPONSIBILITY OF CONDUCTING A SELF-EXAMINATION OF THE CALENDAR YEAR 2022 CURRENT FUND BUDGET**

**RESOLUTION NO. 51-2022: ENDORSING THE SUBMISSION OF A MORRIS COUNTY HISTORIC PRESERVATION TRUST FUND 2022 CONSTRUCTION DOCUMENTS GRANT APPLICATION IN THE AMOUNT OF \$36,000.00 FOR THE PURPOSE OF PREPARING CONSTRUCTION DRAWINGS AND SPECIFICATIONS FOR THE PRESERVATION AND RESTORATION OF THE HISTORIC JOSEPH TUTTLE HOUSE AND FURTHER PLEDGING A \$9,000.00 CASH MATCH**

**RESOLUTION NO. 52-2022: AUTHORIZING THE TOWNSHIP'S BUSINESS ADMINISTRATOR TO APPLY FOR A NEW JERSEY HISTORIC TRUST CAPITAL PRESERVATION GRANT IN THE AMOUNT OF \$7,965.00 AS IT RELATES TO THE INSTALLATION OF A FIRE AND BURGLAR ALARM SECURITY SYSTEM AT THE HISTORIC TUTTLE HOUSE**

**RESOLUTION NO. 53-2022: AUTHORIZING A ONE-TIME EXTENSION OF THE CONTRACT TO SA FOOD ASSOCIATES, LLC, IN OPERATING THE TOWNSHIP'S BEE MEADOW POOL CONCESSION STAND DURING THE YEAR 2022 POOL SEASON BY PAYING THE TOWNSHIP \$6,324.00 WHICH REPRESENTS A 2% INCREASE OVER THE 2021 CONTRACT AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT WITH SERGIO F. FRANCISCO, THE OWNER OF SA FOOD ASSOCIATES, LLC**

**RESOLUTION NO. 54-2022: AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT IN AN AMOUNT NOT TO EXCEED \$20,211.80 WITH GARDEN STATE FIREWORKS, INCORPORATED FOR AN INDEPENDENCE DAY CELEBRATION OF FIREWORKS ON THE EVENING OF JUNE 30, 2022 WITH A RAIN DATE OF JULY 1, 2022 OR THE NEXT CLEAR NIGHT IN CASE OF INCLEMENT WEATHER AT THE VETERANS MEMORIAL PARK ATHLETIC FIELD, ALL IN ACCORDANCE WITH N.J.S.A. 40A:11-6.1 OF THE LOCAL PUBLIC CONTRACTS LAW**

**RESOLUTION NO. 55-2022: AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH JOSEPH D. PERELLO, LLA,, PP AND THE FIRM OF SUBURBAN CONSULTING ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$98,725.00 WHICH AMOUNT INCLUDES OUT-OF-POCKET DISBURSEMENTS FOR THE PERFORMANCE OF PROFESSIONAL LAND SURVEYING, ENGINEERING, ENVIRONMENTAL PERMITTING AND CONSTRUCTION SERVICES ASSOCIATED WITH THE INSTALLATION OF ARTIFICIAL, SYNTHETIC TURF AT THE BRICKYARD ATHLETIC FIELD LOCATED AT BEE MEADOW PARK, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH SUBURBAN CONSULTING ENGINEERS, INC., ALL IN ACCORDANCE WITH THE LOCAL PUBLIC CONTRACTS LAW AT N.J.S.A. 40A:11-5.(1)(a)(i) AND THE NON-FAIR AND OPEN CONTRACTS PROVISIONS OF THE LOCAL UNIT PAY-TO-PLAY LAWS AT N.J.S.A. 19:44A-20.5 AND N.J.S.A. 19:44A-20.26**

**RESOLUTION NO. 56-2022: AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT AND A STORMWATER MANAGEMENT AGREEMENT BY AND BETWEEN 1515 PARSIPPANY, LLC AND THE TOWNSHIP OF HANOVER AS IT RELATES TO THE CONSTRUCTION OF STORMWATER MANAGEMENT IMPROVEMENTS AND RELATED SITE IMPROVEMENTS WHICH SUPPORT THE PARSIPPANY PROJECT ON PROPERTY LOCATED ON 1515 ROUTE 10 EAST IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOTS 12, 13 AND 14 IN BLOCK 303 AND LOT 10 IN BLOCK 1002 AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER, WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT**

**RESOLUTION NO. 57-2022: SUPPORTING THE PROMULGATION OF A TRAFFIC REGULATION ORDER BY THE NEW JERSEY DEPARTMENT OF TRANSPORTATION PROHIBITING STOPPING OR STANDING ALONG THE ENTIRE LENGTH OF NEW JERSEY STATE HIGHWAY ROUTE 10 WITHIN THE JURISDICTION OF HANOVER TOWNSHIP, ALL IN ACCORDANCE WITH N.J.S.A. 39: 4-8.4c**

**RESOLUTION NO. 58-2022: AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 181 CEDAR KNOLLS ROAD**

**RESOLUTION NO. 59-2022: APPROVING THE REFUND OF TAX OVERPAYMENTS**

**10. PAYMENT OF BILLS: \$5,443,076.77**

**11. RAFFLE APPLICATIONS:**

**RL-3339 Hanover Rotary Club – Duck Race**

**RL-3340 Whippany Park PTO – 50/50 off Premise**

**RL-3341 Whippany Park PTO – Basket Raffle off premise**

**12. OPEN TO THE PUBLIC**

**13. OTHER BUSINESS**

**14. ADJOURNMENT**