

TOWNSHIP COMMITTEE
TOWNSHIP OF HANOVER
1000 ROUTE 10
WHIPPANY, NEW JERSEY
February 11, 2021

ZOOM WEBINAR
<https://zoom.us/j/99669429154>
Meeting ID: 996 6942 9154
Dial By Location: +1-646-558-8656 US (New York)

5:00 P.M.: OPEN CONFERENCE AND CLOSED EXECUTIVE LEGAL SESSION
FORMAL ACTION WILL NOT BE TAKEN

6:30 P.M. REGULAR OPEN PUBLIC TOWNSHIP COMMITTEE MEETING:
FORMAL ACTION WILL BE TAKEN

1. STATEMENT BY PRESIDING OFFICER
2. CALL TO ORDER/ROLL CALL
3. PLEDGE OF ALLEGIANCE TO FLAG AND PRAYER
4. APPROVAL OF MINUTES:
Regular Meeting Minutes of January 28, 2021
5. COMMUNICATIONS:
Letter of Retirement from Police Officer James Grawehr Effective June 1, 2021.
6. INTRODUCTION OF 2021 CURRENT FUND BUDGET: \$27,850,236.17
PUBLIC HEARING AND ADOPTION: March 11, 2021 at 7:00 P.M.
7. PUBLIC HEARING AND ADOPTION OF ORDINANCES:

ORDINANCE NO. 1-2021

AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER DELETING ARTICLE XIXA ENTITLED "*TRANSFER OF DEVELOPMENT CREDITS*", UNDER CHAPTER 166 OF THE CODE OF THE TOWNSHIP ENTITLED, LAND USE AND DEVELOPMENT

ORDINANCE NO. 2-2021

AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY AMENDING SECTION 141-7. ENTITLED "BASIS FOR ESTABLISHING AREAS OF SPECIAL FLOOD HAZARD" UNDER ARTICLE III ENTITLED GENERAL PROVISIONS OF CHAPTER 141 OF THE CODE OF THE TOWNSHIP ENTITLED FLOODPLAIN MANAGEMENT

ORDINANCE NO. 3-2021

AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AMENDING AND SUPPLEMENTING CHAPTER 166 OF THE CODE OF THE TOWNSHIP ENTITLED LAND USE AND DEVELOPMENT LEGISLATION IN ORDER TO REVISE THE STORMWATER MANAGEMENT REQUIREMENTS FOR MAJOR DEVELOPMENT IN ORDER TO COMPLY WITH STATE REGULATIONS AND TO PROMOTE THE OBJECTIVES OF STORMWATER MANAGEMENT

ORDINANCE NO. 4-2021

AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AMENDING AND SUPPLEMENTING CHAPTER 166 OF THE CODE OF THE TOWNSHIP ENTITLED LAND USE AND DEVELOPMENT LEGISLATION WITH THE ESTABLISHMENT OF A NEW ARTICLE XXIXD3 ENTITLED “RM-7 RESIDENCE DISTRICT,” AMENDING THE TOWNSHIP’S ZONE MAP TO INCLUDE THE NEW DISTRICT, AND AMENDING VARIOUS RELATED REGULATIONS

ORDINANCE NO. 5-2021

AMENDING AND SUPPLEMENTING SECTION 125-4. ENTITLED “RECREATION DEPARTMENT FEES” UNDER CHAPTER 125 OF THE CODE OF THE TOWNSHIP ENTITLED FEES WITH THE INCLUSION OF NEW RESIDENT AND NON-RESIDENT POOL MEMBERSHIP FEES FOR THE YEAR 2021 BEE MEADOW SWIMMING POOL SEASON AND NEW 2021 FEES RELATED TO VARIOUS RECREATION AND PARK ADMINISTRATION DEPARTMENT PROGRAMS AND ACTIVITIES

8. INTRODUCTION OF ORDINANCES:

ORDINANCE NO. 6-2021

AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING A TWO AND ONE HALF (2 1/2%) PERCENT INCREASE IN THE APPROPRIATION LIMIT OF THE TOWNSHIP’S CALENDAR YEAR 2021 CURRENT FUND BUDGET AND FURTHER ESTABLISHING A CAP BANK, ALL IN ACCORDANCE WITH N.J.S.A. 40A:4-45.14

ORDINANCE NO. 7-2021

AN ORDINANCE OF TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER REDUCING THE TWO CENT (\$.02) PER HUNDRED (\$100.00) DOLLARS OF ASSESSED VALUATION DEDICATED OPEN SPACE TRUST FUND TAX RATE TO ONE CENT (\$.01) PER HUNDRED (\$100.00) DOLLARS OF ASSESSED VALUATION DURING CALENDAR YEAR 2021 ONLY AND FURTHER AUTHORIZING THE TOWNSHIP’S CHIEF MUNICIPAL FINANCE OFFICER TO COLLECT THE ONE CENT (\$.01) DEDICATED TAX

9. RESOLUTIONS AS A CONSENT AGENDA:

A. APPOINTING ROBERT G. MIELE, III AS A NEW PROBATIONARY PATROLMAN FOR A ONE (1) YEAR PERIOD COMMENCING MONDAY, MARCH 1, 2021 THROUGH TUESDAY, MARCH 1, 2022 AT A BASE SALARY OF \$59,855.00 AT STEP 1 OF THE SALARY GUIDE SET FORTH IN ORDINANCE NO. 18-2019 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION)

B. APPOINTING ANTHONY S. D'ANGELO AS A NEW PROBATIONARY PATROLMAN FOR A ONE (1) YEAR PERIOD COMMENCING MONDAY, MARCH 1, 2021 THROUGH TUESDAY, MARCH 1, 2022 AT A BASE SALARY OF \$59,855.00 AT STEP 1 OF THE SALARY GUIDE SET FORTH IN ORDINANCE NO. 18-2019 (CONDITIONAL OFFER OF EMPLOYMENT SUBJECT TO RECEIVING SATISFACTORY MEDICAL AND PSYCHOLOGICAL EXAMINATIONS, A NEGATIVE DRUG TEST AND COMPREHENSIVE BACKGROUND INVESTIGATION)

C. AUTHORIZING A ONE-TIME, \$8,600.00 REIMBURSEABLE GRANT STIPEND TO BE PAID TO SHELBY SNOW, ON A QUARTERLY BASIS, AS THE INCLUSIVE HEALTHY COMMUNITIES GRANT PROGRAM COORDINATOR

D. APPOINTING MEMBERS TO THE STONEY BROOK COMMUNITY FARM AND GARDEN ADVISORY COMMITTEE FOR A TERM OF OFFICE EXPIRING ON DECEMBER 31, 2022

E. DESIGNATING REVISED TIMES FOR THE REGULAR, CONFERENCE AND LEGAL MEETING DATES OF THE TOWNSHIP COMMITTEE DURING CALENDAR YEAR 2021

F. ENDORSING THE AMENDED HOUSING ELEMENT AND FAIR SHARE PLAN ADOPTED BY THE TOWNSHIP'S PLANNING BOARD ON FEBRUARY 9, 2021

G. AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE AN AGREEMENT FOR SALE OF REAL ESTATE WITH HANOVER TOWNE CENTER, LLC RELATED TO PUBLIC PROPERTY OWNED BY THE TOWNSHIP AT THE END OF MOUNT PLEASANT AVENUE IN THE WHIPPANY SECTION OF THE TOWNSHIP

H. AUTHORIZING THE CHIEF OF POLICE TO ISSUE A PURCHASE ORDER TO MALL CHEVROLET FOR THE PURCHASE OF ONE (1) 2021 CHEVROLET TAHOE SSV FOUR WHEEL DRIVE VEHICLE IN AN AMOUNT NOT TO EXCEED \$40,650.57 PURSUANT TO CONTRACT NO. 65MCESCCPS-ESCNJ 20/21-09 ISSUED BY THE MIDDLESEX REGIONAL EDUCATIONAL SERVICES COMMISSION COOPERATIVE PRICING SYSTEM

I. AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BY AND BETWEEN GAMAR, LLC AND THE TOWNSHIP AS IT RELATES TO THE CONSTRUCTION OF A FIVE LOT SUBDIVISION ON PROPERTY LOCATED AT 299 WHIPPANY ROAD IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOT 28 IN BLOCK 4701, AS SET FORTH ON THE TAX MAP OF

THE TOWNSHIP OF HANOVER WHICH EXECUTION OF THE AGREEMENT IS SUBJECT TO THE RECEIPT OF VARIOUS FEES, AND ANY OTHER INSTRUMENTS AS DESCRIBED IN THE DEVELOPER'S AGREEMENT

J. AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 2019 DELINQUENT TAXES FOR 10 GLORIA AVENUE

K. AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 2016 DELINQUENT TAXES FOR 17 REYNOLDS AVENUE

L. APPROVING THE REFUND OF VARIOUS TAX OVERPAYMENTS

10. PAYMENT OF BILLS: \$8,351,869.72

11. RAFFLES:

RL-3300 – Morristown High School Proj Grad – Tricky Tray

RL-3301 - Morristown High School Proj Grad – 50/50 off premise

RL-3302 – Whippany Park High School – Tricky Tray

RL-3303 - Whippany Park High School – 50/50 off premise

12. OPEN TO THE PUBLIC

13. REPORT OF THE TOWNSHIP ATTORNEY CONCERNING THE STATUS OF THE TOWNSHIP'S AFFORDABLE HOUSING OBLIGATION.

14. OTHER BUSINESS

15. ADJOURNMENT